

Franklin County Fair

July 9-15, 2023

Exhibitor & Premium Book



FRANKLIN COUNTY FAIR COMMISSION

Since 1965

Welcome to the 2023 Franklin County Fair season! Last year, we had a record number of exhibitors and exhibits, and we're thrilled to see even more of your hardwork come this July.

Whether it's showing livestock or baking the perfect cake, our exhibitors are an integral part of the fair. The skills and dedication shown are a true representation of our community and agriculture in Franklin County. Thank you for being a part of it year after year!

Brett Reichard, President

Board Officers

President

Brett Reichard.....(717) 830-4665

Vice President

Carl Hartman.....(717) 377-8445

Secretary

Caitlin Reichard.....(717) 404-4751

Assistant Secretary

Karen Knoll.....(814) 330-0101

Treasurer

Meghan Heebner.....(717) 377-6379

Assistant Treasurer

Megan Brindle.....(717) 816-7166

Vendor Coordinator

Melanie Ott.....(717) 552-6961

Entertainment Coordinator

Sandy Hissong.....(717) 496-7393

Fair Manager

Ivan Hissong.....(717) 729-6116

Fair Manager

Jamie Hartman.....(717) 360-5930

Fair Manager

Stan Flenner.....(717) 729-0647

Fair Manager

Eric Long.....(717) 552-5556

Fair Manager

Stu Ocker.....(717) 404-0748

Contact Us

Clubhouse Coordinator

Sharon Ocker.....(717) 709-0749

Fair Entries Coordinator

Ron Ocker.....(717) 372-6706

Livestock Entries Coordinator

Shaina Ferguson.....(717) 496-1345

Email Us

franklincofairpa@gmail.com

Visit Us Online

www.franklincountyfair.org



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Exhibitor Schedule

Sunday, July 9

1:00 - 6:30pm Drop Off Clubhouse Exhibits Clubhouse

Monday, July 10

9am - 12:30pm Drop Off Clubhouse Exhibits Clubhouse
 6:00pm Stockman's Contest Show Tent
 Franklin County Fair Little Miss Contest Midway Stage
 7:00pm Franklin County Fair Princess Contest Midway Stage
 Interstate Truck and Tractor Pull Arena
 Youth Dairy Judging Show Tent
 8:00pm Franklin County Fair Queen Contest Midway Stage

Tuesday, July 11

9:00am Franklin County Youth Dairy Show Show Tent
 5:00pm Franklin County 4-H Beef Show Show Tent
 5:30pm Baked Goods Auction Food Pavilion
 7:00pm Skid Loader Rodeo Arena

Wednesday, July 12

All Day Antique Tractor Display
 5:00pm 4-H Goat Show Show Tent
 6:00pm Open Goat Show Show Tent
 Antique Tractor Pull Arena
 7:00pm Open Sheep Show Show Tent

Thursday, July 13

6:00pm Open Dairy Show Show Tent
 7:00pm Garden Tractor Pull Arena

Friday, July 14

6:00pm Youth Animal Dress Up Contest Show Tent
 6:30pm Interstate Truck and Tractor Pull Arena
 7:00pm Talent Contest Midway Stage
 7:30pm Youth Dairy Showmanship Contest Show Tent

Saturday, July 15

9:00am Barnyard Olympics Registration Midway Stage
 10:00am Barnyard Olympics Midway

Sunday, July 16

10:00am - 2:00pm Pick Up Clubhouse Exhibits Clubhouse

GENERAL RULES & REGULATIONS

It is the responsibility of each exhibitor to study and abide by the following rules and regulations.

1. The General Entry Form, found on page 6, must be used to enter all exhibits and contestants in judging contests, unless indicated otherwise under Department Rules. The Dairy Cattle Entry Form, found on page 14, must be used to enter all dairy livestock. The General Livestock Entry Form, found on page 5, must be used to enter all beef cattle, sheep, and goat entries.
2. All General Entry forms must be mailed to: Franklin County Fair, c/o Ron Ocker, PO Box 241, Chambersburg, PA 17201. The entry forms must be postmarked no later than Friday, June 30, 2023.
3. Mail all livestock entries to Shaina Ferguson, 342 South Park Ave., Mercersburg, PA 17236 or email to sem307@gmail.com.
4. All entries must have been grown, produced or made by the exhibitor, a resident of Franklin County, since the last fair except where otherwise indicated in Department Rules.
5. Only one entry per class per exhibitor, except where there are sub-classes; thus, permitting the exhibitor to make one entry in each sub-class. Exceptions to this rule are given in Department Rules.
6. NO LATE ENTRIES WILL BE ACCEPTED.
7. All exhibits must be removed on Sunday, July 16 between 10:00am - 2:00pm. Any exhibits remaining after this time will be disposed of at the discretion of the management. Exhibitors removing exhibits earlier than stated in this book will be prohibited from entering exhibits in the fair the following year.
8. All entries must be brought to the fair on Sunday, July 9, 1:00pm to 6:00pm or Monday, July 10 from 9:00am to 12:30pm, except when otherwise indicated in Department Rules. Report directly to the Clubhouse.
9. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock being entered. Any item entered improperly will be disqualified to receive a prize, but the judges will mark the correct name on the entry tag for the benefit of the owner so that the same mistake in entering need not be made a second time.
10. Chairpersons of departments reserve the right of refusing to accept any entry. Furthermore, the department chairperson reserve the right to bar from competition animals, vegetables, flowers, products, and articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. During the week, the chairperson may also remove from the show any exhibit that has wilted or become unfit for exhibition and may dispose of this exhibit at his/her discretion.
11. The right is reserved to award premium of grade which the exhibited article merits. Judges may disqualify an entry not meeting the intent of the regulation and the spirit of the competition.
12. None of the sponsoring agencies will be responsible for damage or loss of articles placed on exhibition. However, all reasonable precautions will be taken to prevent such damage or loss from occurring.
13. Night Caretakers must register daily with the Fair Office to obtain a Night Caretaker's pass. Nobody will be permitted on the fairgrounds between 12:00 midnight and 6:00am without a Night Caretaker's pass.
14. Unloading & loading is permitted around livestock area; however, parking in exhibit area and midway is prohibited.
15. No "For Sale" signs or tags are permitted on exhibited items entered for competition in any department.
16. Use of alcoholic beverages on the fairgrounds during Fair Week is prohibited. Violators will be asked to leave and may be subject to prosecution.
17. Bicycles, Pets, and Livestock are NOT permitted on Fair Midway.
18. The fair will not be responsible for unchaperoned minor exhibitors.



GENERAL ENTRY FORM

Deadline for Entry: June 30, 2023

Mail completed form to: Franklin County Fair
 c/o Ron Ocker
 PO Box 241
 Chambersburg, PA 17201

Entry packets are to be picked up in the Clubhouse from the department/section chairperson. Exhibit drop off is Sunday, July 9 1:00pm - 6:00pm and Monday, July 10 9am - 12:30pm. Clubhouse exhibits cannot be removed before Sunday, July 16, 2023.

Full Name: _____ Phone Number: _____

Street: _____

City: _____ State: _____ Zip Code: _____

Email Address: _____

If exhibiting in Department 11,
please give exhibitor's grade just
completed:

Signature: _____

| Department | Section | Class | Article/Event (use description from exhibitor book) |
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| Department | Section | Class | Article/Event (use description from exhibitor book) |
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Department 2 - Dairy Cattle

General Chairperson: Carl Hartman (717) 369-3596

Jersey: Curtis Reichard (717) 263-7041

Holstein: Roy Cordell (717) 264-5828

Brown Swiss: Jamie Hartman (717) 369-3596

Ayrshire: Justin Berdette (540) 336-2321

Milking Shorthorn:

Rules:

1. Show times are as follows: Thursday, July 13, 2023 at 6:00pm. All Breed Show Supreme Grand Champion Show will follow Dairy Show
2. Open to out of County and State Exhibitors.
3. See General Rules and Regulations.
4. An "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship" form must be presented upon arrival at all shows and fairs in Pennsylvania including out of state entries.
5. To be eligible for admission to the show, each non-Holstein animal must be accompanied by a registration paper meeting all requirement of the ownership rule for this show. Holstein animals must be 87% of registry or higher.
6. No cattle showing clinical signs of contagious or infectious disease, including active ring worm, warts, lice and mange will be admitted to any show.
7. All animals must be accompanied by an approved 2023 Certificate of Veterinary Inspection dated 30 days prior to the show date of the exhibition and bear unique permanent identification. The base date for computing health rules will be the opening day of the show. Animals will not be admitted without the necessary health papers. Certificate of Veterinary Inspection must be available at all times as additional inspections of Certificate of Veterinary Inspections will be made. ALL CATTLE MUST HAVE AN OFFICIAL EAR TAG OR BREED REGISTRATION TATTOO. Pennsylvania Cattle - No Tuberculosis and Brucellosis test are required. VACCINATION REQUIREMENT. It is required that all cattle entering the show be currently Immunized against IBR, PI3, BVD and Rabies. All drug and vaccine label directions should be followed, including, but not limited to milk and slaughter withdraw.
8. OUT-OF-STATE CATTLE - A Certificate of Veterinary Inspection required within 30 days of entry into the fair. It is required that all cattle entering the show be currently Immunized against IBR, PI3, BVD and Rabies. All drug and vaccine label directions should be followed, including, but not limited to milk and slaughter withdraw. Brucellosis tests will not be required if the animal originates from a certified Brucellosis free herd. Tuberculosis tests will not be required if the animal originates from an accredited Tuberculosis free herd.
9. An animal can be withheld from the show upon agreement of the Dairy Committee.
10. Exhibitors will be expected to display or parade their animals as directed by the Breed Chairmen; to accept the stall assigned without controversy; to keep their animals in an attractive appearance and barn in a neat and orderly fashion; and to cooperate with the Department in every way that may serve to increase the educational value of the show.
11. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
12. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
13. All stalls will be available to open class showman by 9:00am Wednesday, July 12. Exhibitors of all breeds must have all animals for competition on the grounds on Wednesday, July 12 by 3:00pm. Release time for milking animals will be Friday, July 14 after 8:00pm. Stall areas must be maintained in a neat, orderly fashion and headboards must remain in place until Saturday, July 16 until 8:00pm. Exhibitors removing animals other than according to the above schedule without prior release from the livestock chairman shall have premium checks held and shall be barred from exhibiting at the fair the following year.
14. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Livestock Chairman may direct.
15. In order to save water and time on the wash rack, we recommend that all cattle be washed before coming to the Fairgrounds . Wash rack will close at 6:00pm each evening.
16. With the 2023 Dairy Cattle Entry Form, found on page 10, please carefully and accurately print your entry forms and also complete a copy of the "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship" form found on page 11.

17. Exhibitors entering newly purchased animals must have evidence of ownership indicating a date of sale at least 30 days prior to the beginning of the show date.
18. If an animal is scratched from the show by the exhibitor, the right to the use of that stall by the exhibitor shall be forfeited. The exhibitor can only substitute within the breed from which they scratched an entry.
19. Deliver all dairy cattle entry forms, open show dairy housing request forms, and entry fees. Mail them to Shaina Ferguson, 342 South Park Ave., Mercersburg, PA 17236 or emailed to sem307@gmail.com. Entry deadline is Friday, June 30, 2023. There is an entry fee of \$4.00
20. An exhibitor may not enter more than two (2) entries per class Best udder classes will be judged when first and second placed animals come into the ring prior to the judging for Senior Champion. If you have a first-or second-best udder on an animal placing lower than first or second place within the class, these animals must also be brought to the show ring at this time.
21. At the conclusion of the Dairy show the Supreme Grand Champion animals will be selected. To be eligible for supreme grand champion the animal must be a lactating.

Section 1 - Open Classes

A - Ayrshire | B - Brown Swiss | C - Guernsey | D - Holstein | E - Jersey | G - Milking Shorthorn

Note: To enter computer ID number for dairy classes, add the letter of your breed in front of the individual class number listed below. For example, if the breed is Holstein, use "D", and if the class is 3 (fall heifer), use "3;" therefore, the computer ID number for a class 3 Holstein fall heifer would be "DO3."

Premiums: \$25 \$22 \$18 \$16 \$14 \$12 \$10

Class:

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 1. Spring heifer calf born March 1, 2023 to April 30, 2023 2. Winter heifer calf born December 1, 2022 to February 28, 2023 3. Fall heifer calf born September 1, 2022 to November 30, 2022 4. Summer yearling born June 1, 2022 to August 31, 2022 5. Spring yearling born March 1, 2022 to May 31, 2022 6. Winter yearling heifer born December 1, 2021 to February 28, 2022 7. Fall yearling heifer born September 1, 2021 to November 30, 2021 8. Junior Champion 9. Reserve Junior Champion 10. Junior best 3 females under 2 years old, bred by exhibitor and carrying the same prefix. At least 1 owned by exhibitor. One entry per exhibitor 11. Dry cow 3 years & over born after March 1, 2020 12. Junior 2-year-old born March 1, 2021 to August 31, 2021 13. Senior 2-year-old born September 1, 2020 to February | <ol style="list-style-type: none"> 28, 2020 14. Junior 3-year-old born March 1, 2020 to August 31, 2020 15. Senior 3-year-old born September 1, 2019 to February 28, 2019 16. 4-year-old cow born September 1, 2018 to August 31, 2019 17. 5-year-old cow born September 1, 2017 to August 31, 2018 18. 6 year-old cow born before September 1, 2017 19. Senior Champion 20. Reserve Senior Champion 21. Grand Champion 22. Reserve Grand Champion 23. Best 3 females, any age, bred by exhibitor. At least one must be owned by exhibitor. One entry per exhibitor 24. Produce of dam, 2 animals any age. Dam must be named 25. Dam and daughter 26. Supreme Grand Champion (must be lactating) 27. Youth Supreme Grand (must be lactating) |
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Department 3 - Beef Cattle

Chairpersons: Debbie Stahl (717) 328-5446 & Duane Hawbaker (717) 328-2458

Rules:

1. Heifers are due at the fairgrounds on Monday, July 10 by 10:00am and will be released at 9:00pm on Tuesday, July 11. Barns must be cleaned out by Wednesday, July 12 at 9:00am. Exhibitors removing animals before scheduled time without prior approval from the chairperson(s) shall have premium checks withheld and shall be barred from exhibiting at the fair the following year.
2. Time of show: Tuesday, July 11 following the Junior Steer Show.
3. No cattle showing clinical signs of contagious or infectious disease, including active ringworm, warts, lice, and mange will be admitted to any show.

Department 3 continued on next page

4. All animals must be accompanied by an approved 2023 Certificate of Veterinary Inspection issued after May 1, 2023 and bear unique permanent identification. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) form must also accompany each animal and must be presented upon arrival. Animals will not be admitted without the necessary health papers. Certificate of Veterinary Inspection must be available at all times as additional inspections of Certificate of Veterinary Inspections will be made. ALL CATTLE MUST HAVE AN OFFICIAL EARTAG OR BREED REGISTRATION TATTOO. PA CATTLE. No Tuberculosis test is required. No Brucellosis test is required.
5. All cattle must be accompanied by a Certificate of Veterinary Inspection, signed by an accredited veterinarian. It is required that all cattle entering the show must be currently immunized against IBR, P13, and BVD. Rabies vaccination recommend- ed. All drug and vaccine label directions should be followed, includeing, but not limited to, slaughter withdraw periods.
6. No out of state cattle.
7. Due to weight variances and weight limits, weight classes will be set after entries are weighed by the fair committee. All animals will be entered in the proper weight class at that time.
8. All heifers should be entered in Class 1 until weight classes are determined.
9. Entry fee of \$4.00 per animal.

Section 1 - Open Heifer Show

Premiums: \$25 \$22 \$18 \$16 \$14 \$12 \$10

Class:

1. Lightweight
 2. Heavyweight
- Grand Champion
Reserve Grand Champion

Section 2 - Junior Open Steer Show

Rules are the same as Dept. 11

Premiums: \$25 \$22 \$18 \$16 \$14 \$12 \$10

Class:

1. Lightweight
 2. Mediumweight
 3. Light Heavyweight
 4. Medium Heavyweight
 5. Heavyweight
- Grand Champion
Reserve Grand Champion

Department 4 - Sheep

Chairperson: Karen Knoll (814) 330-0101

Rules:

1. PA Sheep: Individual official animal identification is required for all sheep. Official ID includes: USDA ear tag with a US shield; or a legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or a breed registration tattoo if the animals are accompanied by a registration certificate.
2. Out of State Sheep:
 - a. Individual official animal identification is required for all sheep. Official ID includes: USDA ear tag with a US shield; or a legible tattoo with herd and individual identification recognized in a approved USDA Scrapie database; or a breed registration tattoo if the animals are accompanied by a registration certificate.
 - b. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to entry into PA. CVI must include Vesicular Stomatitis (VS) Statement.
3. All animals will be inspected by a chairperson upon arrival and must be free of evidence of contagious and infectious disease. Any animal of unsuitable condition or which cannot be satisfactorily handled must be removed from the grounds.
4. Animals must arrive between 4-6pm on Monday, unless other arrangements are made with the chairperson. Animals may

- leave on Saturday after 8pm.
- 5. Pens will be assigned.
- 6. Entry fee of \$4 per ewe.

**Section 1A - Cheviot | 1B - Corriedale | 1C - Dorset | 1D - Hampshire | 1E - Shropshire
1F - Southdown | 1G - Suffolk | 1H - Tunis | 1J - Rambouillet | 1K - Montadale
1L - Others, give breed | IM - Crossbred**

Premiums: \$15 \$13 \$11 \$10 \$9

- Class:** Grand Champion Ewe
Reserve Grand Champion Ewe
1. Ewe, 1 year and under two years
 2. Senior Ewe Lamb, born before January 1 of current year
 3. Junion Ewe Lamb, born after January 1 of current year

Section 2 - Open Class Market Lambs

- Rules:**
1. Specific weight classes will be determined upon weighing in at the Fair.
 2. Animals must be clean and presentable for the show.
 3. Ewe lambs may not be entered in any breeding classes.

Premiums: \$15 \$13 \$11 \$10 \$9 \$6 \$4

- Class:**
1. Market Lamb
- Grand Champion
Reserve Grand Champion

Department 6 - Goats
Chairperson: Karen Knoll (814) 330-0101

- Rules:**
1. PA Goats: Individual official animal identification is required for all goats. Official ID includes: USDA ear tag with a US shield; or a legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or a breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
 2. Out of State Goats:
 - a. Federal regulations require a Certificate of Veterinary Inspection (CVI) issued within 30 days prior to the date of importation.
 - b. Vesicular Stomatitis (CS) statement: this applies to states that experienced a VS outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian, "All animals identified on the CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
 - c. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
 - d. Individual official animal identification is required for all goats. Official ID includes: USDA ear tag; or a legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or a breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
 - e. Tuberculosis testing requirements:
 1. No test is required for animals originating from states or zones designated as accredited-free by the USDA.
 2. All animals originating from states or zones designate modified accredited advanced by the USDA must test negative within 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report.
 3. All animals originating from states or zones designated modified accredited must originate from herds in which

all animals 12 months of age and older have tested negative within 12 months prior to the date of importation. The individual animals (all ages) to be imported have also been tested negative within 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report.

3. All animals must be free of evidence of contagious and infectious disease.
4. All boer/dairy goats must be registered in the exhibitor's name with the ABGA, USBGA, or ADGA. Papers must be readily available prior to and during the show.
5. Exhibitors are limited to two entries per class.
6. Only does may be entered.
7. Animals must arrive on the fairgrounds between 4:00-6:00pm on Monday, July 10, unless other arrangements are made with the chairperson.
8. Chairperson will make all pen assignments.
9. Entry fee of \$4.00 per goat.

**Section 1 - Boer | Section 2 - Dairy | Section 3 - Myotonic | Section 4 - Pygmy
Section 5 - Boer Cross**

Premiums: \$25 \$22 \$18 \$16 \$14 \$12 \$10

Class:

1. 3-6 Months
 2. 6-9 Months
 3. 9-12 Months
- Junior Champion

4. 1-2 years
 5. 2-3 years
 6. 3+ years
- Senior Champion
Overall Champion Doe

FRANKLIN COUNTY ANIMAL DRESS UP CONTEST

Prizes will be awarded for:

Overall Champion, Most Creative, Most Humorous, Best Team, and Best Craftsmanship

Rules:

1. Open to Youth members.
2. Animals must be exhibited in another class at the fair.
3. Nothing harmful to the animal may be used.
4. The contest will be judged on costume and presentation.
5. One one entry per exhibitor.
6. Exhibitor must wear closed-toe shoes.
7. Exhibitor must bring a short write up about his/her costume to the contest (write below). Should include the exhibitor's name, interests/activities, club, and a brief description of the costume. The description will be read during the contest.

Exhibitor Name: _____

Age: _____

Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship

I, the undersigned, hereby verify the following

1. I am the owner/caretaker (circle either or both, as applicable) of the animal(s) identified as follows by ear tag, tattoo, leg band, etc. Use additional sheets as necessary.

| ANIMAL ID (i.e. ear tag, tattoo, leg band, brand) | REGISTRATION NAME OR DESCRIPTION |
|---------------------------------------------------|----------------------------------|
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2. I have an established and ongoing "veterinarian-client-patient relationship" for the animal(s) described in the preceding paragraph with _____ (print name), a licensed practitioner of veterinary medicine having the following business address:
3. I understand this ongoing "veterinarian-client-patient relationship" to be a relationship in which the veterinarian named in the preceding paragraph has assumed the responsibility for making veterinary medical judgements regarding the health of the animal(s) described above and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases.

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this verification below. If the owner/caretaker is under 18 years of age, the signature of the parent/guardian is required.

Printed Name of Owner Caretaker

Signature of Owner/Caretaker

Date

Address of Owner/Caretaker

Printed Name of Parent/Guardian

Signature of Parent/Guardian

Date

DEADLINE FOR ENTRIES: MUST BE POSTMARKED BY FRIDAY, JUNE 30, 2023

Mail to: Shaina Ferguson
 342 South Park Ave.
 Mercersburg, PA 17236
 sem307@gmail.com

NO LATE ENTRIES ARE ACCEPTED.
 Please print all information and make sure it's accurate.

Include entry feeds and one copy of the front of registration papers for each animal when submitting entry form
PLEASE NOTE: THIS ENTRY FORM IS FOR ONE EXHIBITOR ONLY. Two or more exhibitors in one family must use separate entry forms.

Exhibitor Name: _____ Telephone: _____
 Street: _____ City: _____ Zip: _____
 Email Address: _____

Be sure to read and comply with all rules listed for Department 2 and/or Department 10.
 OPEN Use: A - Ayrshire; B - Brown Swiss; C - Guernsey; D - Holstein; E - Jersey; F - Milking Shorthorn
 YOUTH Use: A - Ayrshire; B - Brown Swiss; C - Guernsey; D - Holstein; E - Jersey; F - Milking Shorthorn
 Example: Holstein Spring Calf ID use D03 for Open and Youth
 Entry Fee - \$4.00 per animal

| Animal Registration No. (from registration paper) | Department 2 - Open Show | | Youth () | Department 10 - Youth | |
|------------------------------------------------------|--------------------------|-------|-----------|-----------------------|-------|
| | Sections | CLASS | | Sections | CLASS |
| | INDIVIDUAL | | | INDIVIDUAL | CLASS |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |

Total Number of Animals Entered ___@ \$4.00 = \$ _____ (amount enclosed) Paid by () Check no. _____ () Cash
 I have attached a copy of the front of the registration paper for each animal I have listed to be entered () Yes

Exhibitor's Signature _____ Date _____

GENERAL LIVESTOCK FORM

Deadline for Entry: June 30, 2023

Mail completed form to: Shaina Ferguson
 342 South Park Ave
 Mercersburg, PA 17236
 sem307@gmail.com

This entry form is to be used for Beef Cattle, Sheep, and Goat entries only. There is an entry fee of \$4.00 per animal.

Full Name: _____ Phone Number: _____

Street: _____

City: _____ State: _____ Zip Code: _____

Email Address: _____

Signature: _____

| Department | Section | Class | Event (use description from exhibitor book) |
|------------|---------|-------|---------------------------------------------|
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Department 10 - 4-H & Vocational

General Chairperson: Quinn Martin (717) 263-9226

Section 3 - 4-H Junior Steer Show

Chairpersons: Debbie Stahl (717) 328-5446 & Duane Hawbaker (717) 328-2458

Rules:

1. Open to any Franklin County 4-H member ages 8-18 years old as of January 1, 2023.
2. Steers are due at the fairgrounds on Monday, July 10 by 10:00am and will be released at 9:00pm on Tuesday, July 11. Barns must be cleaned by 9:00am on Wednesday, July 12.
3. Time of Show: Tuesday, July 11, at 5:00pm. Exhibitors removing animals other than according to this schedule without prior approval of the Livestock Chairmen shall have premium checks withheld and shall be barred from exhibiting at the fair the following year.
4. No cattle showing clinical signs of contagious or infectious disease, including active ringworm, warts, lice and mange, will be admitted to any show.
5. All animals must be accompanied by an approved 2023 Certificate of Veterinary Inspection issued after May 1, 2023 and bear unique permanent identification. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) form must also accompany each animal and must be presented upon arrival at the exhibition. Animals will not be admitted without the necessary health papers. Certificate of Veterinary Inspection must be available at all times as additional inspections of Certificate of Veterinary Inspections will be made.
ALL CATTLE MUST HAVE AN OFFICIAL EARTAG OR BREED REGISTRATION TATTOO. PENNSYLVANIA CATTLE. No Tuberculosis test is required. No Brucellosis test is required.
6. VACCINATION REQUIREMENT: All cattle must be accompanied by a Certificate of Veterinary Inspection, signed by an accredited veterinarian. It is required that all cattle entering the show be currently immunized against IBR, P13, and BVD. Rabies vaccination recommended. All drug and vaccine label directions should be followed, including but not limited to slaughter withdraw periods.
7. Due to weight variances and weight limits, weight classes will be set after entries are weighed by the fair committee. All animals will be entered in the proper weight classes at this time.
8. In the Fitting and Showing competitions, the age of the exhibitor will be determined as of January 1 of current year. Exhibitor must pre-enter in the correct classes, using the Fair entry form, at the same time that the animals are entered in the Fair. Animals entered in these competitions must be owned by the exhibitor.
9. All steers should be entered in Class 1 until weight classes are determined.

Premiums: \$25 \$22 \$18 \$16 \$14 \$12 \$10

Class:

1. Lightweight
2. Medium Weight
3. Light Heavyweight
4. Medium Heavyweight
5. Heavyweight
6. Grand Champion
7. Reserve Grand Champion

Showmanship Competitions

8. Age 14 & over
9. Age 11-13
10. Age 8-10
11. Champion Showman

Rosette & Trophy

Rosette & Trophy

Section 10 - 4-H Meat Goats

Chairpersons: Karen Knoll (814) 330-0101 & Kelsey Bingaman (717) 504-2747

Rules:

1. Open to any Franklin County 4-H member ages 8-18 years old as of January 1, 2023.
2. Members may exhibit up to 4 breeding and 4 market goats.
3. All goats must have an official scrapie tag and be in the exhibitor's possession by May 1.
4. Breeding goats may be fullblood or percentage boer. Fullblood Boer goats must have registration papers from the ABGA or USBGA. Percentage Boer goats are not required to have proof of registration but must have Boer characteristics.
5. Exhibitors must have all animals on the fairgrounds between 8:00am and 10:00am on Monday. They will show on Wednesday at 5:00pm. Goats will be released on Saturday at 8:00pm.
6. We reserve the right to reject any entry if it does not appear to be in good health or condition or shows any signs of contagious or infectious disease.

Premiums: \$10 \$8 \$6 \$4 \$2

Class:

- | | |
|---------------------------------|------------------------------------------------|
| 1. Percentage Boer 3-6 months | 11. Fullblood Boer 2-3 years |
| 2. Percentage Boer 6-9 months | 12. Fullblood Boer 3+ years |
| 3. Percentage Boer 9-12 months | 13. Market - Lightweight |
| 4. Percentage Boer 12-24 months | 14. Market - Middleweight |
| 5. Percentage Boer 2-3 years | 15. Market - Heavy Middleweight |
| 6. Percentage Boer 3+ years | 16. Market - Light Heavyweight |
| 7. Fullblood Boer 3-6 months | 17. Market - Heavyweight |
| 8. Fullblood Boer 6-9 months | 18. Junior Showmanship (8-10 years old) |
| 9. Fullblood Boer 9-12 months | 19. Intermediate Showmanship (11-14 years old) |
| 10. Fullblood Boer 12-24 months | 20. Senior Showmanship (15+ years old) |

Section 20 - 4-H & Vocational Group Exhibits

Chairperson: Quinn Martin (717) 263-9226

Rules:

1. Limited to one entry per 4-H Club or FFA Chapter.
2. A separate entry form must be submitted for each entry. Print the name of the exhibiting group and the name of the contact person on the entry.
3. Exhibits can be setup on Monday, July 10, after 9:00am. All exhibits must be placed by 3:00pm on Monday and may not be removed before 10:00am on Sunday, July 16.
4. Exhibits must have unity and should convey one central theme, based upon approved practices or new ideas in agriculture or home economics. Right is reserved for chairperson(s) to grant variances in size, if requested in advance.
5. Each exhibit will be judged as follows:

| | |
|--------------------|-----------|
| Attracts Attention | 20 points |
| Arouses interest | 10 points |
| Conveys message | 30 points |
| Design | 20 points |
| Originality | 10 points |
| Workmanship | 10 points |

Premiums: \$30 \$25 \$20 \$15 \$10

Class:

- 4-H must fit 3'x4'x3' high & viewed from the 4' side
1. 4-H Agricultural
 2. 4-H Home Economics
 3. 4-H Other
 4. Vocational Agricultural (must fit 4'x10'x6' space)

Department 11 - Youth

Section 1 - Youth Dairy

A - Ayrshire | B - Brown Swiss | C - Guernsey | D - Holstein | E - Jersey | G - Milking Shorthorn

Note: To enter computer ID number for dairy classes, add the letter of your breed in front of the individual class number listed below. For example, if the breed is Holstein, use "D", and if the class is 3 (fall heifer), use "3;" therefore, the computer ID number for a class 3 Holstein fall heifer would be "DO3."

Rules:

1. See rules for open class shows.
2. Open to any Franklin County Youth ages 8-21 years old as of January 1, 2023.
3. Shoe is limited to four animals, in each breed, per exhibitor and one entry per class.
4. Ownership: Animals bred and owned by exhibitors shall be registered in the member's name by show date. Animals not bred by the exhibitor shall be owned and transferred in the exhibitor's name by June 1 of the current year, except animals that have freshened before show date. They must have been owned and transferred to the exhibitor by January 1. The transfer date must show on the registration papers. Partner-ownership will only be accepted if exhibitor's name shows on the registration certificate.
5. All exhibitors must bring a registration certificate to the ring with animals being entered in the Best Bred and Owned Class.

Premiums: \$20 \$15 \$12 \$8 \$6 \$5

Class:

- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 1. Spring heifer calf born March 1, 2023 to April 30, 2023 | 14. Junior 3-year-old born March 1, 2020 to August 31, 2020 |
| 2. Winter heifer calf born December 1, 2022 to February 28, 2023 | 15. Senior 3-year-old born September 1, 2019 to February 28, 2019 |
| 3. Fall heifer calf born September 1, 2022 to November 30, 2022 | 16. 4-year-old cow born September 1, 2018 to August 31, 2019 |
| 4. Summer yearling born June 1, 2022 to August 31, 2022 | 17. 5-year-old cow born September 1, 2017 to August 31, 2018 |
| 5. Spring yearling born March 1, 2022 to May 31, 2022 | 18. 6 year-old cow born before September 1, 2017 |
| 6. Winter yearling heifer born December 1, 2021 to February 28, 2022 | 19. Senior Champion |
| 7. Fall yearling heifer born September 1, 2021 to November 30, 2021 | 20. Reserve Senior Champion |
| 8. Junior Champion | 21. Grand Champion |
| 9. Reserve Junior Champion | 22. Reserve Grand Champion |
| 10. Junior best 3 females under 2 years old, bred by exhibitor and carrying the same prefix. At least 1 owned by exhibitor. One entry per exhibitor | 23. Best 3 females, any age, bred by exhibitor. At least one must be owned by exhibitor. One entry per exhibitor |
| 11. Dry cow 3 years & over born after March 1, 2020 | 24. Produce of dam, 2 animals any age. Dam must be named |
| 12. Junior 2-year-old born March 1, 2021 to August 31, 2021 | 25. Dam and daughter |
| 13. Senior 2-year-old born September 1, 2020 to February 28, 2020 | 26. Supreme Grand Champion (must be lactating) |
| | 27. Youth Supreme Grand (must be lactating) |

Section 1.1 - Youth Dairy Showmanship

Rules:

1. Youth club members entered in Youth Dairy Cattle Show are eligible for this contest. May only show one breed, must be exhibitor's youth project.
2. Judging will be based on 80% Showing and 20% Fitting.
3. Age of exhibitor determined as of January 1 current year.
4. Clothes and person should be neat and clean.

Premiums: \$20 \$15 \$12 \$8 \$6 \$5

Class:

- | | |
|-------------------|---------------------------|
| 1. Ages 15 & over | 3. Ages 8 - 11 |
| 2. Ages 12 - 14 | 4. Grand Champion Showman |

Department 11 - Youth

Clubhouse Exhibits

Clubhouse Coordinator: Sharon Ocker (717) 552-3516

Section 2 - Youth Vegetables

Chairpersons: Esther Beaver (717) 762-6928 & Karen Goodman (717) 414-6573

Rules:

1. See General Rules & Regulations.
2. Choose vegetables that would bring the highest market price. Do not select the largest - select medium size. If at all possible, do not mix varieties.
3. The following factors are generally used by an expert vegetable judge:
 - a. Trueness to variety. If at all possible, choose specimens from one variety.
 - b. Uniformity in shape, size, and color.
 - c. Pick out a perfect specimen. Then, select the others as similar to it as possible. Never mix specimens of different maturity.
 - d. Free from dirt, disease, infection, and mechanical damage. Select specimens that show no blemishes.
 - e. Be sure exhibits are of high quality. Size does not always indicate quality.
4. It shall be the responsibility of the exhibitor to make known the proper name of the vegetable entered. Any item entered improperly will be disqualified.
5. All entries must be pre-entered. If there is a question that a vegetable will be ready by fair or not, pre-enter anyway. No late entries will be accepted.

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1. Lima Beans (20) in pods | Crookneck |
| 2. Snap Beans (20) - Green Pod | 35. Squash - Summer, round stem (1) leave on 2" stem - Straightneck |
| 3. Snap Beans (20) - Yellow Pod | 36. Squash - Summer, round stem (1) leave on 2" stem - Zucchini |
| 4. Beets, 5 topped 2"-3" | 37. Squash - Summer, round stem (1) leave on 2" stem - Largest, specify weight |
| 5. Broccoli | 38. Squash - Winter - Large (1) - Acorn - Table Queen |
| 6. Brussel Sprouts | 39. Squash - Winter - Large (1) - Boston Morrow Delicious |
| 7. Cabbage (1) - Round | 40. Squash - Winter - Large (1) - Butternut |
| 8. Cabbage (1) - Flat | 41. Squash - Winter - Large (1) - Hubbard |
| 9. Cabbage (1) - Other | 42. Squash - Winter - Large (1) - All others |
| 10. Carrots, 5 topped 2"-3" | 43. Squash - Winter - Large (1) - Largest, specify weight |
| 11. Cauliflower | 44. Swiss Chard |
| 12. Sweet Corn (5) husk on - White | 45. Tomatoes - Remove stem - Italian (plum shaped) (5) |
| 13. Sweet Corn (5) husk on - Yellow | 46. Tomatoes - Remove stem - Mature green (5) |
| 14. Cucumbers - Pickling - under 3" (10) | 47. Tomatoes - Remove stem - Red (5) |
| 15. Cucumbers - Slicing - over 5" (5) | 48. Tomatoes - Remove stem - Yellow (5) |
| 16. Eggplant (1) with green stem | 49. Tomatoes - Remove stem - Cherry (10) |
| 17. Endive | 50. Tomatoes - Remove stem - Other (5) |
| 18. Kale | 51. Muskmelon (1) |
| 19. Lettuce - head | 52. Rhubarb - any variety - 5 stalks |
| 20. Lettuce - leaf | 53. Gourds (5) |
| 21. Onions, bulbs topped (skin on) (5) | 54. Freaks |
| 22. Peppers (5) - Bell - Red | 55. Herbs (potted) |
| 23. Peppers (5) - Bell - Green | 56. Herbs (cut) |
| 24. Peppers (5) - Bell - Yellow | Following 2 classes must be attractively displayed |
| 25. Peppers (5) - Hot | 57. Home Garden (10 or more kinds of veggies) |
| 26. Peppers (5) - Other | 58. Market Basket (5 or more kinds of veggies) |
| 27. Potatoes, white (5) - Kennebec - previous year | 59. Scarecrow |
| 28. Potatoes, white (5) - Yukon Gold - previous year | 60. Dress a Broom |
| 29. Potatoes, white (5) - Other - previous year | 61. Dress a Mop |
| 30. Potatoes, white (5) - Largest Potatoes - previous year | 62. Vegetable Sculpture - one vegetable |
| 31. Potatoes, red (5) - Pontiac - previous year | 63. Vegetable Sculpture - multiple vegetables |
| 32. Potatoes, red (5) - Red Norland - previous year | 64. Decorated Gourd |
| 33. Squash - Summer, round stem (1) leave on 2" stem - Bush Scallop | |
| 34. Squash - Summer, round stem (1) leave on 2" stem - | |

Section 3 - Youth Foods

Chairpersons: Keri Kuhns & Ashley Ocker

Rules:

1. See General Rules & Regulations.
2. Exhibitor must be 8-18 years old.
3. Each entry must have been prepared and/or processed by the exhibitor.
4. Baked Goods: Pies will be judged on texture of crust and taste consistency of filling. Completed baked goods must be brought to the fair on a white paper plate in a clear plastic bag. After judging, only a portion of the product will be displayed. The remainder portion will be sold at the Baked Goods Auction held Tuesday at 5:30pm with proceeds benefiting the Franklin County Fair Commission.
5. Canned Goods: Fruits, vegetables, pickles, relishes, jams, jellies, marmalades, and preserves are judged on quality, general appearance, and container. The container shall be a clean clear glass, 1-quart standard mason jar with a new lid, except where otherwise stated. Use two-piece self-sealing lids for sealing all jars. Metal screw bands may be loosely applied while transporting; however, screw bands must be removed before exhibiting.
6. All food not complying with the above rules will be refused.

Premiums: \$6 \$4 \$3 \$2

Class:

Canned Fruits

1. Applesauce
2. Cherries, dark, with pits
3. Cherries, red sour pitted
4. Cherries, red, with pits
5. Cherries, white, with pits
6. Peaches
7. Pears
8. Plums
9. Raspberries, black
10. Rhubarb
11. Other (must be labeled)

Canned Vegetables

12. Beans - green
13. Beans - yellow
14. Beans - lima
15. Beets - whole
16. Beets - pieces
17. Carrots
18. Corn (may be in pints)
19. Peas (may be in pints)
20. Tomatoes
21. Beans - hulled
22. Beans - fancy packed
23. Other (must be labeled)

Pickles/Relishes (1qt. or 1pt. jar)

24. Cucumber - Bread & Butter
25. Cucumber - Dill
26. Cucumber - Sweet
27. Relishes - a variety of vegetables that are chopped or coarsely ground & simmered in a spiced vinegar liquid
28. Watermelon pickle
29. Other (must be labeled)

Fruit Butters

30. Apple
31. Grape
32. Peach
33. Other (must be labeled)

Jams/Jellies/Marmalades/Preserves (1/2qt. jar or regular jelly jar with 2-piece self-sealing lid)

Jellies are made from the strained juices of fruits cooked with sugar to the jelling stage.

34. Jellies - Grape
35. Jellies - Raspberry
36. Jellies - Other (must be labeled)

Jam is a form of preserve in which the fruit is diced and mashed and cooked with sugar to a good spreading consistency.

37. Jam - Strawberry
38. Jam - Other (must be labeled)

Baked Bread & Rolls

39. White, one loaf
40. Pumpkin Bread
41. Zucchini Bread
42. Banana Bread
43. Whole Wheat
44. Nut Bread
45. Other (must be labeled)
46. Cinnamon Rolls, 1/2 dozen
47. Rolls, 1/2 dozen - White
48. Rolls, 1/2 dozen - Whole Wheat

Muffins, 1/2 dozen

49. Plain
50. Nut
51. Fruit
52. Chocolate
53. Other (must be labeled)

Cookies, 1/2 dozen

54. Bar - Brownies
55. Bar - other (must be labeled)
56. Dropped - Plain
57. Dropped - Chocolate Chip
58. Dropped - Nut
59. Filled

Butter Cakes, iced (8" dia. min.)

60. Peanut Butter
61. Made with Honey
62. Decorated
63. Other (must be labeled)
64. Chocolate
65. Spice
66. White

- 67. Yellow
- 68. Cupcakes - 6
- 69. Other (must be labeled)
- Egg Cakes, not iced (8" dia. min. top side up)
- 70. Angel
- 71. Chiffon
- 72. Sponge
- Pies (8" dia. min.)
- 73. One crust, any kind (must be labeled)
- 74. Two crust, any kind (must be labeled)
- Candy

- 75. Chocolate
- 76. Light Fudge
- 77. Chocolate Fudge
- 78. Peanut Butter
- 79. Made with honey
- 80. Other (must be labeled)
- 81. PA Preferred Chocolate Cookie, Brownie, or Bar Baking Contest (see pg. for rules) \$20 \$15 \$10
- 82. Decorated cakes to be sold

Section 4 - Youth Floral

Chairpersons: Holly Kadel (717) 264-4964 & Carla Smith (717) 261-1189

Rules:

1. See General Rules & Regulations.
2. Exhibitor must be 8-18 years old.
3. Use of or display of artificial flowers is prohibited and no premiums will be paid.
4. Plants will not be accepted unless they have been growing in containers for 2 months.
5. Flowers or plants entered must be more than ordinary standard and quality to be entitled an award.
6. All entries must be grown by the exhibitor except in the arrangement class.
7. Specimen Flowers - Containers should be in proportion to bloom and must be supplied by exhibitor and will be given every possible care. Management assumes no responsibility for their safety.

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 1. Arrangements in an animal container using cut flowers in water 2. Miniature arrangement of flowers for teacher's desk - no wider or higher than 4 inches 3. Terrarium 4. Dish Garden - Green Plants - 3 varieties 5. Dish Garden - Cacti - 3 varieties 6. Arrangement typifying a hobby or sport using dried material 7. Marigolds - 5 blooms - African - large double - lemon color 8. Marigolds - 5 blooms - African - large double - orange color 9. Marigolds - French - small single - 1 row outer petals | <ol style="list-style-type: none"> 10. Marigolds - French - double - lemon color 11. Marigolds - French - double - orange color 12. Petunias - 5 blooms - single 13. Petunias - 5 blooms - double 14. Salvia - 5 blooms 15. Snapdragons - 1 spike - single or standard 16. Snapdragons - 1 spike - peloric or bell shaped with a flaring lip 17. Snapdragons - 1 spike - double 18. Zinnias - Giant - large flat - 1 bloom 19. Zinnias - Cactus - large ruffle - 1 bloom 20. Zinnias - Pompom - small rounded - 5 blooms 21. Zinnias - Novelty - bicolor - 5 blooms 22. Fairy Garden |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Section 5 - Youth Needlecraft

A: Preschool Age | B: Grade K-2 | C: Grade 3-5 | D: Grade 6-8 | E: Grade 9-12

Chairperson: Mandy Kuhns (717) 496-5651

Rules:

1. See General Rules & Regulations.
2. Each article must have been made since last fair by a youth age preschool-18 years old.
3. To be in the correct section, use the grade just completed.

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 1. Sewing - Cover Up/Beach Wrap 2. Sewing - Tote Bag with handles | <ol style="list-style-type: none"> 3. Sewing - Gym Bag with drawstring 4. Sewing - Nightgown/Pajamas 5. Sewing - Stuffed Toys |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

Section 5 continued on next page

6. Sewing - Other
7. Clothing - Sleeveless Dress
8. Clothing - Vest
9. Clothing - Jumper Sundress
10. Clothing - Dress (set-in-sleeve)
11. Clothing - Shirt/Blouse
12. Clothing - Skirt
13. Clothing - Pants
14. Clothing - Shorts
15. Clothing - Jacket
16. Two-Piece Ensemble - Cotton, linen, silk, or blend
17. Two-Piece Ensemble - Wool or wool blend
18. Special Occasion Garment
19. Knitting - Misc. Articles
20. Knitting - Afghan
21. Crocheting - Misc. Articles
22. Crocheting - Afghan
23. Embroidery - Thread or yarns - Wearing apparel
24. Embroidery - Thread or yarns - Useful items
25. Needlepoint - Useful items
26. Pillows - Embroidery
27. Pillows - Crewel
28. Pillows - Candlewicking

29. Pillows - Needlepoint
 30. Pillows - Latch Hook - Animal
 31. Pillows - Latch Hook - Floral
 32. Pillows - Latch Hook - Other
 33. Pillows - Quilted
 34. Pillows - Counted Cross Stitch
 35. Pillows - Appliqué
 36. Pillows - Other
- Needlecraft Pictures (must be framed & fixture for hanging attached)
37. Picture - Crewel - wool or wool blend yarn
 38. Picture - Needlepoint - wool or wool blend yarn with mesh background
 39. Picture - Embroidery - cotton, silk, or nylon thread
 40. Picture - Counted Cross Stitch
 41. Picture - Other
 42. Wall hanging
 43. Rugs - Crochet
 44. Rugs - Hooked - Animal
 45. Rugs - Hooked - Other
 46. Rugs - Misc.
 47. Quilts

Section 6 - Youth Fine Arts

A: Preschool Age | B: Grade K-2 | C: Grade 3-5 | D: Grade 6-8 | E: Grade 9-12

Chairperson: Mandy Kuhns (717) 496-5651

Rules:

1. See General Rules & Regulations.
2. To be in the correct section, use the grade just completed.
3. Maximum size suggestions: fine arts not to exceed 24"x30;" handcraft not to exceed 48" in any dimension.
4. Articles must have been made since previous fair by a Franklin County youth between ages 8-18. Original means not copied from another painting; no paint-by-number will be accepted. No fresh flowers in arrangements.
5. Awards are given at the discretion of the judges. Honorable mentions do not receive cash awards.
6. All Fine Art entries must be ready for hanging.
7. Every effort will be made to display each entry to its best advantage within the confines of the space. No special lighting or electrical outlets are available.
8. Department chairperson(s) reserves the right to deny any entry that does not meet regulations.

Premiums: \$6 \$4 \$3 \$2

Class:

1. Oil or Acrylic - Landscape
2. Oil or Acrylic - Seascape
3. Oil or Acrylic - Portrait
4. Oil or Acrylic - Still Life
5. Oil or Acrylic - Animals
6. Oil or Acrylic - Abstract
7. Watercolor
8. Pen and Ink
9. Pencil/Colored Pencil
10. Charcoal
11. Pastels/Chalk
12. Crayon
13. Marker
14. Collage
15. Prints (silk-screen, block, etc.)
16. Computer-generated art
17. Diamond Art
18. Other
19. PA Dept. of Ag Youth Poster Contest
This year's theme is "Rooted in Progress". Contestants are asked to submit artwork that reflects the deep roots of agriculture in Pennsylvania's history and the significant innovations farmers and their families have made and continue to make, to grow and adapt as markets, consumers, and resources change. Open to youth ages 8-11, 12-14, and 15-18. Winner of the Youth Poster Contest will have their poster entered at the 2024 PA Farm Show.
20. Coloring Contest (see rules on page 46)

Section 7 - Youth Photography

A: Preschool Age | B: Grade K-2 | C: Grade 3-5 | D: Grade 6-8 | E: Grade 9-12

Chairperson: Ron Ocker (717) 372-6706

Rules:

1. See General Rules & Regulations.
2. Exhibitor must be age preschool-18 years old.
3. To be in the correct section, use the grade just completed.
4. One entry per class.
5. All photos must be submitted in a 5"x7" format without frames or matting. Photos accepted in vertical or horizontal format. Photo entries that do not comply will not be accepted.

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1. Black and White - Landscape | 17. Color - Sports |
| 2. Black and White - Seascape | 18. Color - Landscape |
| 3. Black and White - Portrait | 19. Color - Seascape |
| 4. Black and White - Still Life | 20. Color - Portrait |
| 5. Black and White - Animals | 21. Color-Animals |
| 6. Black and White - Panoramic | 22. Color - Floral |
| 7. Black and White - Historical - Franklin County | 23. Color - Abstract/Special Effects |
| 8. Black and White - Sports | 24. Color - Other |
| 9. Black and White - Bird | 25. Color - Birds |
| 10. Black and White - Floral | 26. Color - Water (not seascape) |
| 11. Black and White - Insect/Butterfly | 27. Color - 2022 Franklin County Fair |
| 12. Black and White - Sunrise/Sunset | 28. Color - Sunrise/Sunset |
| 13. Black and White - 2022 Franklin County Fair | 29. Color - Insect/Butterfly |
| 14. Black and White - Water (not seascape) | 30. Color - Panoramic |
| 15. Black and White - Other | 31. Color - Still Life |
| 16. Color - Historical - Franklin County | 32. Other - this class is for photos that fit no other class (i.e. B&W with one color object) |

Section 8 - Youth Handcrafts

A: Preschool Age | B: Grade K-2 | C: Grade 3-5 | D: Grade 6-8 | E: Grade 9-12

Chairperson: Mandy Kuhns (717) 496-5651

Rules:

1. See General Rules & Regulations.
2. Exhibitor must be age preschool-18 years old.
3. To be in the correct section, use the grade just completed.
4. One entry per class.

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|-------------------------------------------------------------|------------------------------------------|
| 1. Woodworking - Furniture | 12. Pottery - Handbuilt or Thrown |
| 2. Woodworking - Toys | 13. Tie-dying |
| 3. Woodworking - Others | 14. Decorative Painting - Metal |
| 4. Sculpture - LEGO (base cannot exceed 12"x15") - Original | 15. Decorative Painting - Wood |
| 5. Sculpture - LEGO (base cannot exceed 12"x15") - Kit | 16. Basketry - Handmade |
| 6. Sculpture - Wood | 17. Basketry - Fancy Weave |
| 7. Sculpture - Metal | 18. Basketry - Decorated |
| 8. Sculpture - Other | 19. Holiday Decoration - Centerpiece |
| 9. Jewelry | 20. Holiday Decoration - Door/Wall |
| 10. Ceramics - Drybrush | 21. Holiday Decoration - Other |
| 11. Ceramics - Glazed | 22. Non-holiday Decoration - Centerpiece |
| | 23. Non-holiday Decoration - Door/Wall |
| | 24. Non-holiday Decoration - Other |

Section 8 continued on next page

25. Dolls
26. Metal Punch/Copper Tooling
27. Weaving - Paper
28. Weaving - Fiber
29. Puppets
30. Papercraft
31. Other

Section 9 - Youth Apiary

Chairperson: Kristina Sempowski (717) 360-1139

Rules:

1. See General Rules & Regulations.
2. Open to any Franklin County Youth under 19 years of age.
3. Labels are not permitted on honey exhibits.
4. Must have name and age on back of all drawings and/or posters.
5. Youth apiary products are displayed in the Clubhouse.

Premiums: \$6 \$4 \$3 \$2

Class:

Honey Extracted (2) 1lb traditional glass jars

Judged on Moisture Content, Freedom from Crystals, Cleanliness & Freedom from Foam, Cleanliness and neatness of containers, Accuracy of filling

1. Light Honey
2. Dark Honey

Comb Honey

Judged on Uniformity of appearance, Absence of uncapped cells, Absence of watery cappings, leaking cells or crushed comb, Cleanliness and absence of travel stain Freedom from granulation and pollen.

3. (1) Frame, medium super in enclosed case
4. Sections- (2) each- round or square
5. Beeswax - not less than one-pound (1)
Color and Aroma - straw, canary, or lemon yellow
Judged on Desirable, Cleanliness, Uniformity of Appearance, Freedom from Cracking and Blemish, Weight, Finishing Details
6. Beeswax Candles 100% (1) pair dipped or molded
Judged on Cleanliness, Color, Appearance, Freedom from imperfections, Finishing details, Wicks, Aroma
7. Artistic/Fancy/Painted Beeswax (1)each (Molded or Designed)
Judged on Artistic Merit: design and execution, Cleanliness of wax, Color of wax, Effort of preparation,

Finishing Details

8. Gift Basket of Honey Bee Products (bee products any kind)

Judged on Originality & creativity, Quality of products, Effort in preparation, Appearance/sales appeal, products may be handmade or purchased, label appropriately Appearance/sales appeal, Handmade, Labeled appropriately

Drawing of Honey Bees and Flowers any medium on paper or card stock no larger than 11"x14"

Judged on originality, creativity, effort, appeal

9. Ages 5-7
 10. Ages 8-10
 11. Ages 11-13
 12. Ages 14 & up
- Bee Art** - make a bee or bees out of any kind of materials
Judged on originality, creativity, effort, appeal
13. Ages 5-7
 14. Ages 8-10
 15. Ages 11-13
 16. Ages 14 & up
 17. Honey Bee Photo - Black and White
 18. Honey Bee Photo - Color

Adult Clubhouse Exhibits
Clubhouse Coordinator: Sharon Ocker (717) 552-3516

Department 12 - Hay and Grain

Chairperson: Larry Harshman (717) 597-7039

Rules:

1. See General Rules & Regulations.
2. All grains can be from the previous crop year.

Section 1 - Seed Crops

Premiums: \$6 \$4 \$3 \$2

Class:

1. Corn, Hybrid (white or yellow), 6 ears
2. Corn (3 stalks) - Long Season
3. Corn (3 stalks) - Medium & short season

Section 2 - Sunflowers

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|-------------------------------------------------------------|--------------------------------------------------|
| 1. Sunflowers, seed head (one) - Head diameter under 12in | 3. Youth Sunflowers - Head diameter under 12in |
| 2. Sunflowers, seed head (one) - Head diameter 12in or over | 4. Youth Sunflowers - Head diameter 12in or over |

Section 3 - Grains

at least 1 gallon of each small grain to be exhibited

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|---------------------------|---------------------------------|
| 1. Oats, all varieties | 6. Grain sorghum, all varieties |
| 2. Wheat, all varieties | 7. Shelled Corn |
| 3. Barley, all varieties | 8. Sunflower Seeds |
| 4. Rye, all varieties | 9. Ornamental Corn |
| 5. Soybean, all varieties | 10. Popcorn |

Section 4 - Hay

section of bale about 8" thick or equal cut from round bale

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1. Pure Alfalfa - first cutting - seeded 2023 | grasses |
| 2. Pure Alfalfa - first cutting - seeded before 2023 | 7. Timothy - first cutting |
| 3. Pure Alfalfa - later cutting - seeded 2023 | 8. Grass or grass legume mixture - first cutting - containing not more than 20% legumes |
| 4. Pure Alfalfa - later cutting - seeded before 2023 | 9. Grass or grass legume mixture - later cutting - containing not more than 20% legumes |
| 5. Alfalfa grass mixture - later cuttings - not over 50% grasses | 10. Misc. - any hay not classified in previous classes |
| 6. Red clover or red clover grass mixed - not over 50% | |

Section 5 - Silage (must be fermented)

1 gallon exhibited in a transparent plastic bag

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 1. Perennial Crops - wilted or low moisture, with or without preservatives | 2. Annuals or other corn - wilted or low moisture, with or without preservatives |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------|

Department 13 - Vegetables

Chairperson: Karen Goodman (717) 414-6573

Rules:

1. See General Rules & Regulations.
2. Adults only - 19 years & older.
3. All entries must be pre-entered. If there is a question that a certain vegetable will be ready or not at fair time, pre-enter anyway. No late entries will be accepted fair week.
4. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest: select medium size specimens. If at all possible, do not mix varieties.
5. The following factors are generally used by an expert vegetable judge:
 - a. Trueness to variety. If at all possible, pick the specimens from one variety.
 - b. Uniformity in shape, size and color.
 - c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
 - d. Free from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - e. Condition and maturity. Be sure that exhibits are of high quality. Size does not necessarily indicate quality.
6. It shall be the responsibility of the exhibitor to make known the proper name of the vegetable being entered. Any item entered improperly will be disqualified to receive a prize.

Section 1 - Vegetables

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1. Lima Beans (20) in pods | 31. Onions - Yellow flat |
| 2. Snap Beans (20) - Green Pod | 32. Onions - Yellow globe |
| 3. Snap Beans (20) - Yellow Pod | 33. Onions - Other |
| 4. Snap Beans (20) - Corn | 34. Peppers, Hot (5) |
| 5. Beets (5 topped 2" to 3") - Globe shaped | 35. Peppers (5) - Bell - Green |
| 6. Beets (5 topped 2" to 3") - Half long | 36. Peppers (5) - Bell - Red |
| 7. Brussel Sprouts | 37. Peppers (5) - Bell - Yellow |
| 8. Broccoli | 38. Peppers (5) - Yellow Sweet |
| 9. Cabbage (1) - Chinese | 39. Peppers (5) - Other |
| 10. Cabbage (1) - Round | 40. Potatoes (5) - Kennebec |
| 11. Cabbage (1) - Flat | 41. Potatoes (5) - Red Variety Pontiac |
| 12. Cabbage (1) - Red | 42. Potatoes (5) - Red Variety Red Norland |
| 13. Carrots (5 topped 2" to 3") | 43. Potatoes (5) - Yukon Gold |
| 14. Cauliflower | 44. Potatoes (5) - Other |
| 15. Sweet Corn (5) husk on - no windows - White | 45. Potatoes (5) - Largest Potatoes (5) |
| 16. Sweet Corn (5) husk on - no windows - Yellow | 46. Sweet Potatoes (5) - note rule 5c |
| 17. Sweet Corn (5) husk on - no windows - Other | 47. Radish |
| 18. Endive | 48. Squash - Summer, round stem (1) leave on 2" stem |
| 19. Kale | 49. Squash - Summer - Bush Scallop - patty pan |
| 20. Lettuce - Head | 50. Squash - Summer - Cocozelle |
| 21. Lettuce - Leaf | 51. Squash - Summer - Crookneck |
| 22. Cucumbers - Pickling, under 3" (10) | 52. Squash - Summer - Straightneck |
| 23. Cucumbers - Pickle, 3"-5" (5) | 53. Squash - Summer - Zucchini |
| 24. Cucumbers - Slicing, over 5" (5) | 54. Squash - Winter - Large (1) - Acorn - Table Queen |
| 25. Eggplant (1) | 55. Squash - Winter - Large (1) - Boston Marrow or Delicious |
| 26. Muskmelons (1) - Large type (6" or over) | 56. Squash - Winter - Large (1) - Buttercup |
| 27. Muskmelons (1) - Small type (under 6") | 57. Squash - Winter - Large (1) - Butternut |
| Onions (5) free of dirt, but let the outer skin layer on, leave 2-3" top | 58. Squash - Winter - Large (1) - Hubbard |
| 28. Onions - Spanish | 59. Squash - Winter - Large (1) - Mammoth - Sweet types |
| 29. Onions - White flat | 60. Squash - Winter - Large (1) - Largest single squash, Specify weight on entry card |
| 30. Onions - White globe | 61. Swiss Chard |
| | 62. Tomatoes - Large fruited(5), remove stem - Italian |

- | | |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 63. Tomatoes - Large fruited(5), remove stem - Mature green | 73. Gourds (5) |
| 64. Tomatoes - Large fruited(5), remove stem - Pink | 74. Herbs, collection (cut) - The collection must have 5 different herbs and must be entered Monday |
| 65. Tomatoes - Large fruited(5), remove stem - Red | 75. Herbs, collection (potted) -The collection must have 5 different herbs and must be entered Monday |
| 66. Tomatoes - Large fruited(5), remove stem - Yellow | 76. Vegetables, Freaks |
| 67. Tomatoes - Small fruited(10), remove stem - Cherry | 77. Scarecrow |
| 68. Tomatoes - Small fruited(10), remove stem - Pear shaped | 78. Dress up a broom |
| 69. Tomatoes - Small fruited(10), remove stem - Plum shaped | 79. Dress a Mop |
| 70. Rhubarb any variety - 5 stalks | 80. Vegetable Sculpture - one vegetable |
| 71. Home Garden: 10 or more kinds of vegetables not less than 3 specimens of each kind attractively displayed | 81. Vegetable Sculpture - multiple vegetables |
| 72. Market Basket: 5 or more kinds of vegetables attractively displayed | 82. Decorated gourd |

Department 14 - Fruits & Nuts

Chairperson: Verdeen Beaver (717) 762-6928

Rules:

1. See General Rules & Regulations.
2. All nuts must have been grown in the fair's surrounding community during the previous year - dried nuts only. Ten specimens of each variety are to be entered.

Section 1 - Fruits

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 1. Apples (plate of 5) - Cortland 2. Peaches (plate of 5) - Any Variety 3. Red Raspberries - 1 pint 4. Black Raspberries - 1 pint 5. Blackberries - 1 pint 6. Blueberries - 1 pint 7. Elderberry - 1 pint 8. Apricots (plate of 5) 9. White Sweet Cherries - 1 pint | <ol style="list-style-type: none"> 10. Dark Sweet Cherries - 1 pint 11. Sour Cherres - 1 pint 12. Quinces (plate of 5) - Apple 13. Quinces (plate of 5) - Champion 14. Quinces (plate of 5) - Orange 15. Fruit Display, fancy gift container, 8-12 lbs of assorted native fruit - any kind 16. Commercial Best - display, various kinds of fruit by a commercial grower, using linear (1'x10') of display area 17. Fruit Sculpture - one fruit 18. Fruit Sculpture - multiple fruits |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Section 2 - Nuts

Premiums: \$6 \$4 \$3 \$2

Class:

All nuts must be out of husk and from previous year's crop

- | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 1. English Walnut 2. Black Walnut 3. Butternuts - any variety 4. Filberts - any variety | <ol style="list-style-type: none"> 5. Heartnuts - any variety 6. Hican - any variety 7. Native American or Chines Chestnuts - any variety 8. Hickories - any variety 9. Shell Bark 10. Other, specify |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Department 15 - Home & Dairy

Chairpersons: Linda Metcalfe & Eileen Shelley

Rules:

1. See General Rules & Regulations.
2. Adults Only - age 19 and over
3. All products must be made by the exhibitor. Premiums will not be paid for commercial products.
4. Baked Goods: completed baked goods must be brought to the fair on a white disposable or foam plate or foil covered card-board in a plastic bag. After judging, the fair will display only a portion of the product for the week. Judging will take place Monday evening. An auction of all baked goods and decorated cakes will be held Tuesday at 5:30pm with proceeds going to the Fair Commission. Baked goods will not be sold from the Clubhouse kitchen.
5. Canned Goods: canned fruits, vegetables, pickles, relishes, jams, jellies, marmalades, and preserves are judged on quality, general appearance, and container which shall be clean, clear glass, 1 quart standard mason jar with a new lid except where otherwise stated. Use two-piece self-sealing lids for sealing all jars of food. Metal screw bands may be loosely applied while transporting jars to and from the fair; however, screw bands must be removed from all jars (except where otherwise stated) before exhibiting. All stains and/or sticky substances must be removed from entire jar before entering the product. All food not complying with the above regulations will be rejected.

Section 1 - Baked Products

Premiums: \$6 \$4 \$3 \$2

Class:

Quick Bread (1 loaf rectangular approx. 4"x8"x5")

1. Date Bread
2. Nut Bread
3. Cornbread
4. Pumpkin Bread
5. Zucchini Bread
6. Banana Bread
7. Other (must be labeled)

Muffins (1/2 doz)

8. Plain
9. Nut
10. Fruit
11. Chocolate
12. Other (must be labeled)

Yeast Breads (1 loaf rectangular approx. 4"x8"x5")

13. Raisin Bread
14. White Bread
15. WholeWheat
16. Other (must be labeled)

Yeast Rolls (1/2 doz)

17. Cinnamon
18. Doughnuts
19. White
20. Fancy yeast to contain at least 3 different shapes
21. Sticky Buns
22. Other (must be labeled)

Butter Cakes Iced (8" in dia. min)

23. Chocolate
24. Spice
25. White
26. Yellow
27. Nut Cake
28. German Chocolate
29. Red Velvet
30. Other (must be labeled)

Cupcakes - Iced (1/2 doz)

31. Chocolate

32. Yellow

33. White

34. Other

Egg Cakes

35. Chiffon

36. Sponge

37. Other (must be labeled)

Cheesecake

38. Plain

39. Fruit

40. Other

Other Cakes

41. Pineapple Upside Down

42. Carrot Cake

43. Pound

44. Coffee

45. Decorated

Pies (8" dia. min., pie should be on aluminium foil pie plate)

46. Lemon

47. Pumpkin

48. Peach

49. Cherry

50. Berry

51. Blue Ribbon Apple Pie Contest (see pg. 49 for rules)

\$25 \$15 \$10

52. Coconut

53. Shoo Fly

54. Pecan

55. Other (must be labeled)

Candy (1/2 lb must be shown)

56. Chocolate Covered

57. Chocolate Fudge

58. Peanut Butter

59. Mint

60. Made with honey

61. Other (must be labeled)

Cookies (1/2 doz)

62. Bar - Brownie - Chocolate
63. Bar - Brownie - Peanut Butter
64. Bar - Brownie - Butterscotch
65. Bar - Brownie - Other (must be labeled)
66. Dropped - Plain
67. Dropped - Chocolate Chip
68. Dropped - Nut
69. Dropped - Oatmeal
70. Dropped - Peanut Butter
71. Dropped - Fruit
72. Dropped - Coconut
73. Dropped - Raisin
74. Dropped - Snickerdoodle
75. Dropped - Molasses
76. Dropped - Chocolate
77. Filled
78. Rolled
79. Sugar
80. Fancy - Decorated
81. Made with Honey
82. Cookie Cutter
83. Sliced (ice box)

84. No Bake
85. Other (must be labeled)
- Whoopie Pie (1/2 doz)**
86. Chocolate
87. Oatmeal
88. Chocolate Chip
89. Pumpkin
90. Red Velvet
91. Other (must be labeled)
92. Whoopie Pie Contest (see pg. 42 for rules and entry info)
- Gluten Free**
93. Bread
94. Cake
95. Pie
96. Cookie
97. Brownie
98. Other (must be labeled)
99. Angel Food Cake Contest (see pg. 48 for rules)
\$25 \$15 \$10
100. PA Preferred Chocolate Cake Baking Contest (see pg. 50 for rules)
\$25 \$15 \$10

Section 2 - Canned or Dried Goods

Premiums: \$6 \$4 \$3 \$2

Class:

Canned Fruits

1. Applesauce
2. Cherries - Dark w/pits
3. Cherries - Red, sour pitted
4. Cherries - Red w/pits
5. Cherries - White w/pits
6. Peaches - Halves
7. Peaches - Sliced
8. Pears
9. Plums
10. Black Raspberries
11. Rhubarb
12. Other (must be labeled)
13. Best display of 3 different canned fruits in quart jars

Canned Vegetables

14. Beans - Green
15. Beans - Yellow
16. Beans - Lima (may be in pints)
17. Beans - Hulled
18. Beans - Fancy packed
19. Beets - Whole
20. Beets - Pieces
21. Carrots - Whole
22. Carrots - Pieces
23. Corn - White (may be in pints)
24. Corn - Yellow (may be in pints)
25. Tomatoes - Whole
26. Tomatoes - Pieces
27. Peas (may be in pints)

28. Vegetable Soup
29. Tomato Soup
30. Sauerkraut
31. Other (must be labeled)
32. Best display of 3 different canned vegetables in qt jars
- Canned Meats (leave rings on jars) (1 quart or 1 pint jars)**
33. Beef
34. Pork
35. Chicken
36. Sausage
37. Mince Meat
38. Venison
39. Other (must be labeled)
- Pickles (1 quart or 1 pint jars)**
40. Beans
41. Beets
42. Chow Chow
43. Banana
44. Cauliflower
45. Carrots
46. Peppers
47. Other
48. Cucumber - Bread & Butter
49. Cucumber - Dill
50. Cucumber - Sweet
51. Cucumber - Other
52. Zucchini - Bread & Butter
53. Zucchini - Dill
54. Zucchini - Sweet
55. Zucchini - Other
56. Last of the Garden

Section 2 continued on next page

Relishes: a variety of vegetables that are chopped or coarsely ground and simmered in a special vinegar liquid. (1qt. or 1 pt. jar)

- 57. Pepper
- 58. Zucchini
- 59. Cucumber
- 60. Corn
- 61. Other (must be labeled)

Salsas: a usually spicy sauce made with chopped tomato and/or other fruit, often containing onions, peppers, and cilantro. (1 qt. or 1 pt. jar)

- 62. Tomato
- 63. Corn
- 64. Peach
- 65. Pineapple
- 66. Other

Sauces: catsups and sauces are made of either fruits or vegetables. They are highly seasoned with pepper and spices and boiled to a thick liquid. Catsup is strained; sauce is not strained.

- 67. Catsup (pints or bottles)
- 68. Chili
- 69. Spaghetti Sauce
- 70. BBQ Sauce
- 71. Pizza Sauce

- 72. Spaghetti w/meat
- 73. Other (must be labeled)
- Spiced Fruits (1 qt. or 1 pt. jar)
- 74. Cantaloupe
- 75. Crabapple
- 76. Peach
- 77. Pear
- 78. Watermelon Rind
- 79. Other (must be labeled)
- Dried Fruits and Vegetables (1 pt. glass jar with screw on lid)
- Naturally Dried (i.e. beans), Dehydrated, or Freeze Dried
- 80. Apple
- 81. Apricot
- 82. Peach
- 83. Other (must be labeled)
- 84. Corn
- 85. Beans
- 86. Hulled Beans
- 87. Other (must be labeled)
- Juices
- 88. Grape
- 89. Tomato
- 90. Apple
- 91. Other (must be labeled)

Section 3 - Jams, Jellies, Marmalades, Preserves, & Pie Fillings

Premiums: \$6 \$4 \$3 \$2

Class: (1 qt., 1 pt., or 1 jelly jar)

Fruit Butters: puréed fruits cooked with sugar to a smooth, glossy spread

- 1. Apple
- 2. Grape
- 3. Peach
- 4. Other (must be labeled)

Jams: form of preserve in which the fruit is diced or mashed and cooked with sugar to a good spreading consistency

- 5. Cherry
- 6. Black Raspberry
- 7. Strawberry
- 8. Peach
- 9. Apricot
- 10. Other (must be labeled)

Jellies: made from the strained juice of fruits cooked with sugar to the jelling stage

- 11. Apple
- 12. Crabapple
- 13. Grape
- 14. Peach
- 15. Quince
- 16. Raspberry
- 17. Strawberry
- 18. Other (must be labeled)

Pie Fillings: whole, diced, or sliced fruit, cooked with sugar and starch to a thick syrup

- 19. Apple
- 20. Cherry
- 21. Berry
- 22. Peach
- 23. Other

Department 16 - Evergreen Trees

Chairperson: Caitlin Reichard (717) 404-4751

Rules:

- 1. See General Rules & Regulations.
- 2. Trees to be exhibited shall be within the five to seven feet height range, measuring from the bottom of the handle to the top of the tip.
- 3. No trees may be exhibited that have been sprayed to add artificial color.
- 4. No trees may be exhibited to which limbs or foliage that did not grow naturally in place have been added.
- 5. Trees may be exhibited as they have grown naturally or they may be sheared and shaped by the exhibitor.

6. Exhibitors must provide a holder for all trees.
7. Trees may be fresh cut or balled.

Section 1 - Commercial

Premiums: \$6 \$4 \$3 \$2

Class:

1. Austrian Pine
2. Balsam Fir
3. Concolor Fir
4. Douglas Fir
5. Red Pine

6. Scotch Pine
7. Spruce, Blue
8. Spruce, Norway
9. Spruce, White
10. White Pine

Section 2 - Non-commercial

Premiums: \$6 \$4 \$3 \$2

Class:

1. Austrian Pine
2. Balsam Fir
3. Concolor Fir
4. Douglas Fir
5. Red Pine

6. Scotch Pine
7. Spruce, Blue
8. Spruce, Norway
9. Spruce, White
10. White Pine

Section 3 - Evergreen Wreaths

Rules:

1. See General Rules & Regulations.
2. No one person, family, or farm may enter more than two wreaths: one decorated and one undecorated.
3. Wreaths must be made on a 12-inch ring of natural greens and the outside diameter must not exceed 24 inches.
4. The weight of the wreath must not exceed 5 pounds. Wreaths may be single or double faced.
5. Decorated wreaths must include a bow and may contain dried or other decorative materials and ornaments.
6. Decorated wreaths will be judged on craftsmanship, originality, arrangement of decorations, and quality of bow.
7. Undecorated wreaths will be judged on foliage color and workmanship (including uniform density, uniform center hole, uniform outside, construction quality, placement of materials, and overall appearance). Wreaths in the undecorated class can be made with mixed greens; however, we suggest no other materials such as berries or leaves.

Premiums: \$6 \$4 \$3 \$2

Class:

1. Undecorated
2. Decorated

Section 4 - Christmas Tree Decorating Contest

Rules:

1. See General Rules & Regulations.
2. Trees must be within the five to seven feet height range.
3. Lights must be UL approved.
4. The Franklin County Fair is not responsible for missing or damaged decorations.
5. Tree will be displayed in the Clubhouse.
6. Trees can be decorated and setup during the regular Clubhouse Exhibit Drop-off times.

Premiums: \$6 \$4 \$3 \$2

Class:

1. Traditional/Christmas Theme - Real
2. Traditional/Christmas Theme - Artificial

3. Non Christmas Theme - Real
4. Non Christmas Theme - Artificial

Department 17 - Floral Exhibits

Chairpersons: Holly Kadel (717) 264-4964 & Carla Smith (717) 261-1189

Rules:

1. See General Rules & Regulations.

Section 1 - Flowering House Plants (must be in bloom)

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1. African Violets - Single - any color or bicolor | 8. Begonias, tuberous-rooted, in bloom - Double, any color |
| 2. African Violets - Double - any color or bicolor | 9. Geranium, Pelargonium - Bedding or common, any color |
| 3. African Violets - Collection - 3 pots - different | 10. Any other meritorious flowering house plant not mentioned above - Pot under 6" |
| 4. Wax Begonias, fibrous-rooted, in bloom - Single, any color | 11. Any other meritorious flowering house plant not mentioned above - Pot 6"-8" |
| 5. Wax Begonias, fibrous-rooted, in bloom - Double, any color | 12. Any other meritorious flowering house plant not mentioned above - Pot 9" and larger |
| 6. Wax Begonias, fibrous-rooted, in bloom - Any other variety | 13. Flowering plants in hanging containers - Pot 6" or smaller |
| 7. Begonias, tuberous-rooted, in bloom - Single, or semi-double, any color | 14. 14. Flowering Plants in hanging containers - Pot over 6" |
| | 15. Orchids |

Section 2 - Foliage House Plants

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|----------------------------------------------------------------------|---------------------------------------------------------------------|
| 1. Aloe Vera | 19. Geranium, Pelargonium - Ivy, any variety |
| 2. Begonias, foliage type, with or without flowers - Large leaf, any | 20. Geranium, Pelargonium - Scented, any variety |
| 3. Begonias, foliage type, with or without flowers - Small leaf, any | 21. Geranium, Pelargonium - Variegated foliage |
| 4. Rex Begonia | 22. Potted Ivy - English |
| 5. Angel Wing Begonia | 23. Potted Ivy - Swedish |
| 6. Cacti, one pot - One plant - Pot 3" or smaller | 24. Potted Ivy - Other |
| 7. Cacti, one pot - One plant - Pot 4"-6" | 25. Variety Planter - 3 or more House Plants - Pot 6" - 8" Varierty |
| 8. Cacti, one pot - One plant - Pot 7" or larger | 26. Planter - 3 or more House Plants - Pot 9" or larger |
| 9. Cacti, one pot - Collection - 3 or more | 27. Any other Meritorius House Plant - Pot under 6" |
| 10. Christmas Cactus | 28. Any other Meritorius House Plant - Pot 6"-8" |
| 11. Caladium | 29. Any other Meritorius House Plant - Pot 9" or larger |
| 12. Coleus | 30. Plants in hanging containers - Pot under 6" |
| 13. Succulents | 31. Plants in hanging containers - Pot over 6" |
| 14. Ferns - Boston | 32. Plants in hanging containers - Fern |
| 15. Ferns - Fluffy Ruffle | 33. Plants in hanging containers - Fern - Boston |
| 16. Ferns - Asparagus | 34. Plants in hanging containers - Fern - Rabbit Foot |
| 17. Ferns - Rabbit Foot | 35. Plants in hanging containers - Fern - Asparagus |
| 18. Ferns - Other | 36. Plants in hanging containrs - Fern - Other |
| | 37. Misc. |
| | 38. SpiderPlant |
| | 39. Snake Plant |

Section 3 - Specimen Flowers - Annuals

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|------------------------------|--------------------------------|
| 1. Ageratum, 5 stems | 4. Cosmos, 5 blooms |
| 2. Celosia - Crested, 1 stem | 5. Dahlias - Standard, 1 bloom |
| 3. Celosia - Plume, 5 stems | 6. Dahlias - Bicolor, 1 bloom |
| | 7. Dahlias - Pompom, 5 blooms |

8. Gladiolus, 1 spike - Large standard, flowering
9. Gladiolus, 1 spike - Small standard, flowering
10. Gladiolus - 1 spike - Miniature, flowering
11. Petunias, 5 blooms - Single
12. Petunias, 5 blooms - Double
13. Salvia, 5 blooms
14. Snapdragons, 1 spike - Single or standard
15. Snapdragons, 1 spike - Peloric or Bell-shaped with flaring lip
16. Snapdragons, 1 spike - Double
17. Strawflowers, 5 blooms - Mixed Colors
18. Zinnias, 1 bloom - Giant, large flat
19. Zinnias, 1 bloom - Cactus, large ruffle
20. Zinnias, 5 blooms - Pompom, small rounded
21. Zinnias, 5 blooms - Novelty, bicolor
22. Cannas, 1 bloom
23. Statice, 3 spikes
24. Misc. Annuals
25. Variety Container - 3 or more Flowering - Container 6"-8"
26. Variety Container - 3 or more Flowering - Container 9" or larger
27. Aster
28. Baby Breath
29. Bachelor Buttons
30. Carnations
31. Cosmos
32. Daisies
33. Marigold
34. Nasturtiums
35. Sweet Peas
36. Viola/Pansy
37. Verbena

Section 4 - Specimen Flowers - Perennials

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 1. Wildflower 2. Rock Garden - not to exceed 12 inches 3. Dish Garden - not to exceed 12 inches 4. Misc. 5. Asiatic Lily 6. Hosta | <ol style="list-style-type: none"> 7. Butterfly Bush 8. Phlox 9. Black Eye Susan 10. Hydrangea 11. Chrysanthemum 12. Sedum |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Section 5 - Artistic Arrangements

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 1. Arrangements using dried or treated materials - Line 2. Arrangements using dried or treated materials - Mass 3. Arrangements using fresh materials - Pedestal Container 4. Fruit and/or vegetable arrangement - With Flowers or Foliage 5. Fruit and/or vegetable arrangement - Without Flowers or Foliage 6. Arrangement in a Bottle 7. Arrangement using one flower only; foliage and/or | <p>accessories allowed</p> <ol style="list-style-type: none"> 8. Arrangement depicting a holiday or special occasion - Fresh 9. Arrangement depicting a holiday or special occasion - Fresh Wreath 10. All white arrangement - foliage permitted 11. Arrangement of foliage - No flowers 12. Miniature arrangements not exceeding 5" in height 13. Arrangement to include decorative wood (driftwood, etc.) - not to exceed 20in length & width |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Section 6 - Arboreal - Trees & Shrubs

Branches must measure not less than 15in & no more than 24 in above containers

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 1. Berried Branches 2. Holly 3. Broadleaf Evergreen | <ol style="list-style-type: none"> 4. Narrowleaf Evergreen 5. Anyother 6. Roses - Rose of Sharon, 5 stems |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|

Section 7 - Herbs

Premiums: \$6 \$4 \$3 \$2

Class:

1. 1 Herb, Cut, 1 stem - Dill
2. 1 Herb, Cut, 1 stem - Lemon Balm
3. 1 Herb, Cut, 1 stem - Basil
4. 1 Herb, Cut, 1 stem - Rosemary
5. 1 Herb, Cut, 1 stem - Fennel
6. 1 Herb, Cut, 1 stem - Sorrel
7. Potted, not to exceed 8" in diameter - Lavendar
8. Potted, not to exceed 8" in diameter - Basil
9. Potted, not to exceed 8" in diameter - Sage
10. Potted, not to exceed 8" in diameter - Chives - Garlic
11. Potted, not to exceed 8" in diameter - Chives - Onion
12. Potted, not to exceed 8" in diameter - Rosemary
13. Potted, not to exceed 8" in diameter - Mint
14. Potted, not to exceed 8" in diameter - Oregano
15. Potted, not to exceed 8" in diameter - Other Collection of 3-5
16. A Living Herb Wreath not to exceed 18" - equipped for hanging
17. A Dried Herb Wreath not to exceed 18" - equipped for hanging No ribbons or accessories

Department 18 - Needlecraft

Chairperson:

Rules:

1. See General Rules & Regulations.
2. Each exhibit will be judged for design, workmanship, material, color, suitability, and cleanliness.
3. Entries (needlework) must have been completed by the exhibitor, a resident of Franklin County, since the last fair.
4. Adults only: 19 years and older

Section 1 - Clothing

Premiums: \$6 \$4 \$3 \$2

Class:

1. Apron - half
2. Apron - full
3. Children's Garments - Coat
4. Children's Garments - Girl's dress with sleeves
5. Children's Garments - Sundress, sun suit, or jumper
6. Children's Garments - Boys Clothes
7. Children's Garments - Shirt
8. Children's Garments - Jacket or Vest
9. Dresses - with sleeves
10. Dresses - Evening dress/gown
11. Dresses - Two piece dress
12. Costume - child
13. Costume - adult, man or woman
14. Hats
15. Jacket/Blazer - Ladies - Lined
16. Jacket/Blazer - Ladies - Unlined
17. Vest
18. Blouse - Sleeveless
19. Blouse - Sleeve
20. Blouse - Silk or blend
21. Sweatshirt - stitched only - no glue
22. Men's shirt
23. Shorts - knee length or above
24. Skirt
25. Slacks - Woman - any fabric
26. Tailored Suit or Pants Suit
27. Jogging Suit
28. Bathing Suit - include size
29. Doll Clothes - (1 outfit, not on doll or mounted) - Doll dress, any size
30. Necktie
31. Bowtie

Section 2 - Needlework

Entire design and background stitches must be completed by the exhibitor

Premiums: \$6 \$4 \$3 \$2

Class:

1. Bedspreads - Other
 2. Centerpieces, (Not Mounted) - Crochet
 3. Pillow - Latch Hook
 4. Pillow - Other
 5. Napkin - Embroidery
 6. Table Cloths (minimum 60" long)
- Miscellaneous Needlework (no sets or pairs)

7. Toys - Stuffed - Dolls (completely handmade - face, clothes, and body) - Over 10"
8. Toys - Stuffed - Dolls (completely handmade - face, clothes, and body) - 10" & under
9. Toys - Stuffed - Dolls (completely handmade - face, clothes, and body)
10. Toys - Stuffed - Animals - Over 10"
11. Toys - Stuffed - Animals - 10" & under
12. Toys - Stuffed - Animals - Other
13. Toys - Yarn - Over 10"
14. Toys - Yarn - 10" & under
15. Useful Articles - Totebag or Pocketbook
16. Useful Articles - Kitchen
17. Useful Articles - Bath
18. Useful Articles - Holiday (needlework)
19. Plastic
20. Christmas
21. Other - Pictures (framed & wired) All hangings must be ready for hanging
22. Macramae
23. Embroidery - Under 12"
24. Embroidery - 12" and Over - Other
25. Counted Cross Stitch - Under 12"
26. Counted Cross Stitch - Over 12"
27. Counted Cross Stitch - With printed or painted background
28. Needlepoint
- Samplers (a sampler consists of many different stitches. A traditional sampler consists of the alphabet and numerals)**
29. Under 12"
30. 12" and Over
- Other Needlework (Not listed in Preceding Pictures)**
31. Wall Hangings (with rod or string) - Other
32. Pillowcases
33. Wearing Apparel - Caps (brimless hat) - Knit
34. Wearing Apparel - Hats, Woman - Crochet
35. Wearing Apparel - Hats, Woman - Hand Knit
36. Wearing Apparel - Mittens or Gloves - Adult
37. Wearing Apparel - Mittens or Gloves - Child
38. Wearing Apparel - Socks, Slippers, Booties - Adult
39. Wearing Apparel - Socks, Slippers, Booties - Child
40. Wearing Apparel - Shawl or Cape - Crochet
41. Wearing Apparel - Shawl or Cape - Hand Knit
42. Wearing Apparel - Sweater, Cardigan - Child - Hand Knit
43. Wearing Apparel - Sweater, Cardigan - Woman - Hand Knit
44. Wearing Apparel - Vest - Child - Hand Knit
45. Wearing Apparel - Vest - Man
46. Wearing Apparel - Other - Woman
47. Wearing Apparel - Sweater, Pullover w/sleeves - Child - Hand Knit
48. Wearing Apparel - Sweater, Pullover w/sleeves - Man - Hand Knit
49. Wearing Apparel - Sweater, Pullover w/sleeves - Woman - Crochet
50. Wearing Apparel - Sweater, Pullover w/sleeves - Woman - Hand Knit
51. Wearing Apparel - Coat - Adult - Hand Knit or Crochet
52. Wearing Apparel - Coat - Child - Hand Knit or Crochet
53. Wearing Apparel - Sweater, Cap & Bootie Set - Hand Knit
54. Wearing Apparel - Scarf
55. Wearing Apparel - Misc. Hand Knit or Crochet
56. Wearing Apparel - Ugly Christmas Sweater

Section 3 - Afghans & Quilts

Premiums: \$6 \$4 \$3 \$2

Class:

1. Afghans, small (less than 48"x60") - Crochet - Ripple
2. Afghans, small (less than 48"x60") - Crochet - Shell
3. Afghans, small (less than 48"x60") - Crochet - Granny Square
4. Afghans, small (less than 48"x60") - Crochet - Multi-color
5. Afghans, small (less than 48"x60") - Crochet - Other
6. Afghans, small (less than 48"x60") - Knit
7. Afghans, medium (less than 60"x72") - Crochet - Ripple
8. Afghans, medium (less than 60"x72") - Crochet - Shell
9. Afghans, medium (less than 60"x72") - Crochet - Granny Square
10. Afghans, medium (less than 60"x72") - Crochet - Solid Color
11. Afghans, medium (less than 60"x72") - Crochet - Other
12. Afghans, medium (less than 60"x72") - Knit
13. Afghans, large (over 60"x72") - Crochet - Ripple
14. Afghans, large (over 60"x72") - Crochet - Shell
15. Afghans, large (over 60"x72") - Crochet - Granny Square
16. Afghans, large (over 60"x72") - Crochet - Popcorn
17. Afghans, large (over 60"x72") - Crochet - Other
18. Afghans, large (over 60"x72") - Knit
19. Afghan, Woven (Any Size)
20. Baby afghan, bunting - Crochet
21. Baby afghan, bunting - Knit
22. Quilts - Appliqué - Machine
23. Quilts - Hand (all stitching must be sewn by hand) - Small (less than 54"x60")
24. Quilts - Hand (all stitching must be sewn by hand) - Large (over 54"x60")
25. Quilts - Pieced - Machine (all stitching by machine)
26. Quilts - Pieced - Hand (all stitching must be sewn by hand)
27. Quilts, machine - Appliqué
28. Quilts, machine - Pieced
29. Quilts, machine - Other
30. Group (Quilt made by a class, group, or organization)
31. Comforter, pieced (all comforters are knotted) - Cotton
32. Comforter, pieced (all comforters are knotted) - Other
33. Comforter, made by Group, Class, or Organization
34. Comforter, misc.

Section 4 - Rugs

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|------------------------------------------------|--------------------------------------------|
| 1. Braided - Cotton | 9. Hooked - Cotton |
| 2. Braided - Man-made Fibers | 10. Hooked - Wool |
| 3. Braided - Wood | 11. Hooked - Latch - Animal, Birds/Insects |
| 4. Crochet - Cotton | 12. Hooked - Latch - Floral and Scenic |
| 5. Crochet - Wool | 13. Hooked - Latch - Sports |
| 6. Crochet - Man-made Fiber - Large (over 5') | 14. Hooked - Latch - Other |
| 7. Crochet - Man-made Fiber - Small (under 5') | 15. Hooked - French Knots - Other |
| 8. Crochet - Misc. | 16. Hooked - Other |
| | 17. Misc. |

Section 5 - Special Needlework

Entries limited to residents only of recognized, certified, licensed nursing homes in Franklin County

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|--------------------------------------------|---------------------|
| 1. Knit | 6. Misc. Needlework |
| 2. Crochet | 7. Rugs |
| 3. Pillows | 8. Afghans |
| 4. Pictures (Framed and wired for hanging) | 9. Quilts |
| 5. Hoop Frames | 10. Other |

Section 6 - Special Crafts

Entries limited to residents only of recognized, certified, licensed nursing homes in Franklin County

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|------------|------------|
| 1. Wood | 3. Toy |
| 2. Ceramic | 4. Jewelry |
| | 5. Others |

Department 19 - Art, Photography, Crafts

Chairperson: Ron Ocker (717) 372-6706

Rules:

1. See General Rules & Regulations.
2. Articles must have been made since previous fair by a Franklin County resident age 19 or older. Original means not copied from another painting; no paint-by-number will be accepted.
3. No fresh flowers in arrangements.
4. All photos must be submitted in a 5"x7" format without frames or matting. Photos will be accepted in a vertical or horizontal format. Photo entries that do not comply with the above dimensions cannot be accepted.
5. Awards are given at the discretion of the judges. Honorable Mentions have NO cash rewards.
6. All Fine Arts entries must be ready for hanging.
7. Every effort will be made to display each entry to its best advantage within the confines of our exhibit space. No electric outlets or special lighting are available.
8. The department chairperson reserves the right to refuse any entry which does not comply with the above regulations.
9. One entry per class applies to all sections.

Section 1 - Fine Arts

Premiums: \$6 \$4 \$3 \$2

Class:

1. Oil or acrylic - Landscape
2. Oil or acrylic - Seascape
3. Oil or acrylic - Portrait
4. Oil or acrylic - Still Life
5. Oil or acrylic - Animals
6. Oil or acrylic - Abstract
7. Watercolor - Landscape
8. Watercolor - Seascape
9. Watercolor - Portrait
10. Watercolor - Still Life
11. Watercolor-Animals

12. Watercolor-Abstract 1
13. Drawings - Pencil
14. Drawings - Pen and Ink
15. Drawings - Charcoal
16. Drawings - Pastels
17. Drawings - Other
18. Collage
19. Prints (silk-screen, block, etc.)
20. Computer-generated art
21. Diamond Art
22. Other

Section 2 - Photography

Premiums: \$6 \$4 \$3 \$2

Class:

1. Black and White - Landscape
2. Black and White - Seascape
3. Black and White - Portrait
4. Black and White - Still Life
5. Black and White - Animal
6. Black and White - Panoramic
7. Black and White - Historical - Franklin County
8. Black and White - Sport
9. Black and White - Water (not seascape)
10. Black and White - Sunrise/Sunset
11. Black and White - Insect/Butterfly
12. Black and White - 2022 Franklin County Fair
13. Black and White - Bird
14. Black and White - Floral
15. Black and White - Other
16. Color - Landscape

17. Color - Seascape
18. Color - Portrait
19. Color - Still Life
20. Color - Animal
21. Color - Panoramic
22. Color - Floral
23. Color - Abstract/Special Effects
24. Color - Historical - Franklin County
25. Color - Sport
26. Color - Other
27. Color - Bird
28. Color - Water (not seascape)
29. Color - Sunrise/Sunset
30. Color - Insect/Butterfly
31. Color - 2022 Franklin County Fair
32. Other - only for photos that do not fit another class (i.e. B&W with one color object)

Section 3 - Handcrafts

Premiums: \$6 \$4 \$3 \$2

Class:

1. Woodwork (no kits) - Furniture
2. Woodwork (no kits) - Toys
3. Woodwork (no kits) - Other
4. Sculpture - Wood
5. Sculpture - Metal
6. Sculpture - Other

Jewelry

7. Ankle Bracelet
8. Bracelet
9. Earrings
10. String Necklace
11. Necklace - Other
12. Pin
13. Ring
14. Set

15. Other
 16. Ceramics - Drybrush
 17. Ceramics - Glazed
 18. Pottery (Handbuilt or thrown)
 19. Textile, Batik, and Tie-dye
 20. Decorative Painting - Metal
 21. Decorative Painting - Wood
 22. Basketry - Handmade Basket
 23. Basketry - Fancy Weaving (Handmade)
 24. Basketry - Decorated Basket
- Holiday Decoration**
25. Christmas - Centerpiece
 26. Christmas - Door/Wall
 27. Christmas - Stocking
 28. Christmas - Tree Ornament
 29. Christmas - Tree Skirt
 30. Christmas - Wreath

Section 3 continued on next page

- | | |
|--------------------------------|--------------------------|
| 31. Christmas - Other | 56. Summer - Door/Wall |
| 32. Thanksgiving - Centerpiece | 57. Summer - Wreath |
| 33. Thanksgiving - Door/Wall | 58. Summer - Other |
| 34. Thanksgiving - Wreath | 59. Fall - Centerpiece |
| 35. Thanksgiving - Other | 60. Fall - Door/Wall |
| 36. Halloween - Centerpiece | 61. Fall - Wreath |
| 37. Halloween - Door/Wall | 62. Fall - Other |
| 38. Halloween - Wreath | 63. Winter - Centerpiece |
| 39. Halloween - Other | 64. Winter - Door/Wall |
| 40. July 4th - Centerpiece | 65. Winter - Wreath |
| 41. July 4th - Door/Wall | 66. Winter - Other |
| 42. July 4th - Wreath | Model Kit |
| 43. July 4th - Other | 67. Car |
| 44. Easter - Centerpiece | 68. Plane |
| 45. Easter - Door/Wall | 69. Truck |
| 46. Easter - Wreath | 70. Other |
| 47. Easter - Other | 71. Dolls |
| Other Decorations | 72. Scherenschnitte |
| 48. Centerpiece | 73. Scrapbooking |
| 49. Door/Wall | 74. Weaving |
| 50. Other | 75. Macrame |
| Seasonal Decorations | 76. Decoupage |
| 51. Spring - Centerpiece | 77. Quilling |
| 52. Spring - Door/Wall | 78. Paper Craft Card |
| 53. Spring - Wreath | 79. Hypertufa |
| 54. Spring - Other | 80. Tie Dye |
| 55. Summer - Centerpiece | 81. Other |

Department 20 - Group Exhibits

Chairpersons: Ron Ocker (717) 372-6706 & Mandy Kuhns (717) 496-5651

Rules:

1. See General Rules & Regulations.
2. Limited to one entry per group being best described as a non-profit, non-commercial, service, or educational group.
3. Each entry may be designed to occupy a space of 8 feet in front with a 3 foot depth on a table provided by the fair. The back of the exhibit is 3 feet high and the table top to floor distance is 31 inches for planning for skirting.
4. Any posters or signs used in the exhibit must have been made by Group members.
5. Exhibits should be educational, tell a story at a glance.
6. Exhibits will be displayed in the Clubhouse.
7. Each exhibit will be judged on a point system as follows:

| | |
|-----------------------|-----------|
| a. Attracts attention | 20 points |
| b. Arouses interest | 10 points |
| c. Conveys message | 30 points |
| d. Design | 20 points |
| e. Originality | 10 points |
| f. Workmanship | 10 points |

Section 1 - Adult

Premiums: \$30 \$25 \$20 \$15

Class:

- | | |
|--------------------------------------------------|------------------------------------|
| 1. Franklin County Extension Homemaker's Group | 4. Franklin County Scouting Groups |
| 2. Franklin County Society of Farm Women's Group | 5. Franklin County School Groups |
| 3. Franklin County Church Groups | 6. Franklin County Groups - Other |

Department 22 - Major Contests

Section 1 - Truck and Tractor Pulls

Chairperson: Ivan Hissong (717) 729-6116

Rules:

1. All entry fees are listed with the event being pulled.
2. Rules for these pulls are governed by the Franklin County Tractor Pullers and Interstate Truck and Tractor Pullers. Rules are available and should be obtained in advance to determine eligibility for the event. Rules can be found at www.interstatepullers.com, except for Antique and Farm Stock. They are listed below.
3. Any infraction of rules as established constitutes a disqualification of the operator from further competition during this contest.
4. Contest to be governed on all rules enforced by judges with all decisions final.
5. Operator must be at least 16 years of age. Minor operators are required to furnish permission slips signed by parent or guardian.
6. No mixing of classes.

Rules for Farm Stock:

1. Stock tractors must have stock appearance. For example: Ford must have Ford engine and original sheet metal.
2. Tractors must use blocks installed by the factory. No exceptions.
3. All tractors to run factory RPMs. No exceptions.
4. Tractors must have PTO and all hydraulics in place.
5. Maximum tire size is 18.4x38 for the 7500lb and 9500lb classes.
6. Weights:
 - a. All weight frames and weights must be stationary and safely secured to the tractor.
 - b. No weights may be located in a position which could hinder safe operation of the tractor.
 - c. No weights on the tractor seat and/or deck.
7. Hitch height is 20in off the ground. Hitch length must be at least 18in from center of axle to hook point. Drawbar must be rigid in all directions. Drawbar must be factory with no alterations. No cut drawbars allowed.
8. All tractors must be equipped with working rear brakes.
9. A maximum of 2500lbs of add-on weights allowed to be added to the tractor, includes wheel weights and suitcase type weights.
10. No weights farther rearward than the rear most part of the rear tires.
11. Top of add-on weights to be no more than 18" above the centerline of the tractor.
12. Legal fuels include gasoline, diesel, and LP/propane. All forms of nitromethane and propylene oxide are not allowed.
13. Decisions by track/tech officials are final concerning rule and safety items and operation of tractor while competing.
14. All farm stock tractors must have fenders.
15. Turbo & non-turbo tractors.

Class:

Monday, July 10 - All classes TBD

Wednesday, July 12

Antique classes listed on page 45

Farm Stock classes TBD

Thursday, July 13

Garden Tractor Pull

Friday, July 14 - All classes TBD

Section 3 - Barnyard Olympics

Chairpersons: *Jeremy Laman (717) 404-4199 & Selina Horst (717) 552-0655*

Rules:

1. Time of event: Saturday, July 15 at 10:00am
1. Registration begins at 9:00am on the Midway Stage. No advance entry. No late entries.
2. Classes will be determined based upon the number of entries made in each category.
3. The committee reserves the right to add, delete, or alter classes based upon the needs of the competitors.
4. All events will be officiated by contest judges whose decisions will be final and official.
5. Order of the events will be announced at the event.
6. No cleats or spiked footwear permitted in any of the events.
7. Each class will be divided into age categories as follows:
 - a. 3-5 years old
 - b. 6-8 years old
 - c. 9-12 years old
 - d. 13+ years old

Premiums: \$15 \$10 \$5

Event Sponsored by the Lynn Dietrich Family

Class:

- | | |
|---------------|--------------------|
| 1. Bale Throw | 3. Yard Ski Ball |
| 2. Sack Race | 4. Obstacle Course |

Section 3 - Skid Loader Rodeo

Chairperson: *Cory Forrester (717) 263-0705*

Rules:

1. Each operator must be able to show proof of age.
2. Decisions of the rodeo judge are final.
3. Machines have preset throttles. Any tampering with the preset will result in disqualification.
4. The operator must mount and dismount while engine is off.
5. The operator must use two hands to steer.
6. Timing of the event begins with the timer's signal and ends when the machine is returned to its starting position with bucket on the ground.
7. All drivers must have their seatbelt fastened at all times.
8. Each operator is allowed to move the machine forward and backward to become familiar with the controls prior to starting. Distance not to exceed 5ft in a straight line. No turns.
9. Each event is run with the bucket of the machine off the ground by no more than 8in, except for dumping events.
10. Penalty points (10 seconds per incident) are assessed for knocking over or damaging the props.
11. Maximum time allotted for any event is 5 minutes.
12. Each operator must finish all the events to qualify for an overall point standing in the rodeo.
13. Any unsafe operation of the machine will result in disqualification.
14. Entry fee is \$5 for each division.
15. Registration begins at 6:15pm at the Track Stage. No pre-registration required.

Premiums: \$75 \$50

Event Sponsored by MC Repair, LLC

Class:

1. Youth 14-19 years
2. Adult 20 & older

Section 3 - Talent Contest

Chairperson: Taryn Houpt (717) 331-6077

Rules:

1. Pre-registration by July 1, 2023 is required. Register on www.wayz.com under the "Community" tab.
2. Presentations by more than one person are considered as one entry (duos, trios, etc.).
3. Microphones are provided. All other instruments/props must be provided by the contestant.
4. If you are not sure we will have the music you need, please bring a CD copy.
5. Please no vulgar lyrics or discriminating jokes or comments.
6. Open to everyone.

Premiums: \$15 \$10 \$5

Event Sponsored by 104.7 WAYZ

Class:

Vocal Music Category

1. Adults - 16 years and older
2. Children - 15 years and younger

All Other Category

3. Adults - 16 years and older
4. Children - 15 years and younger

Section 3 - Tie Dye Contest

Chairperson: Ron Ocker (717) 372-6706

Rules:

1. Open to Youth and Adult.
2. One entry per person.
3. Entry must be brought to the Clubhouse during exhibit drop-off times.
4. Any style of shirt is acceptable.
5. Tie-dyeing must be done by the contestant.
6. Any dyeing patten is acceptable.
7. Tie-dyed shirts will be judged on the following:
 - a. Eye Appeal 10 points
 - b. Vibrance 10 points
 - c. Creativity 10 points
 - d. Pattern 10 points
8. Prizes will be awarded to the Contestant with the highest number of points. Highest score possible is 40 points.

Premiums: \$15 \$10 \$5

Class:

1. Youth ages
2. Adult ages 19 & over

Section 3 - Whoopie Pie Contest

Chairperson: Ron Ocker (717) 372-6706

Rules:

1. Open to Youth and Adult.
2. One entry per person.
3. Entry must be brought to the Clubhouse during exhibit drop-off times.
4. Whoopie pies must be made from scratch by the contestant.
5. Any flavor combination is acceptable. They do not have to be chocolate and vanilla.
6. Contestant will bring 6 pies on a disposable plate* and may be individually wrapped. After judging, any remaining pies will be sold at the Baked Goods auction on Tuesday.

*Franklin County Fair is not responsible for returning any dishes or plates.

7. Whoopie pies will be judged on the following:
 - a. Overall Appearance 10 points
 - b. Taste of Cookie 10 points
 - c. Taste of Filling 10 points
 - d. Texture of Cookie 10 points
 - e. Texture of Filling 10 points
 - f. Creativeness 10 points
8. Prizes will be awarded to the contestant with the highest number of points. Highest total point score is 60.

Premiums: \$15 \$10 \$5

Event sponsored by Carlene's Kitchen

Class:

1. Youth ages
2. Adult ages 19 & over

Section 4 - Fair Queen Contest

Chairpersons: Sherrie Mellott (717) 977-7978 & Caitlin Reichard (717) 404-4751

Rules:

1. Open to any single Franklin County female resident age 16 by June 1, 2023 to 20 years old as of February 1, 2024.
2. Not be a former Franklin County Fair Queen winner.
3. Sponsored by a club, organization, business, or individual in Franklin County. Entry fee of \$20 to be paid by sponsor.
4. Dress code if crowned: State Fair Queen Guidelines
 - a. Attire that is conducive to the specific appearance or event (business, casual, formal, etc.)
 - b. No jeans, sneakers, flip-flops
 - c. No visible piercings (other than earrings) or tattoos
 - d. No outfit that is too low cut, too short, or too revealing
 - e. No clothing that advertises, promotes, or glorifies the use of alcohol, tobacco, drugs, or anything inconsistent with the dignity of the Queen Program
5. Contestants will be judged on:
 - a. Written biography
 - b. Questionnaire
 - c. 300 words or less essay on "Three Ways I Will Promote Franklin County as Fair Queen"
 - d. Personal Interview with the Judges
 - e. On-stage Introduction
 - f. Impromptu Question
 - g. Recital of 3-5 minute speech on "What is the Importance of County Fairs to Pennsylvania"
 - h. Personal Appearance
6. Attire for Contest:
 - a. Business Casual for Interview
 - b. Prom or evening gown for stage
 - c. Dress shoes. No flip-flops
 - d. Make-up at your discretion
 - e. All outfits to be approved by committee

7. Fair Queen and Alternate must attend a minimum of 5 events throughout the year to be awarded the premium money.
8. The 2023 Franklin County Fair Queen is required to compete at the 2024 Pennsylvania State Fair Queen contest in January 2024 in Hershey, PA.

Premiums: \$300 \$150

Class:

1. Queen
2. Alternate

Section 5 - Princess Contest

Chairpersons: Sherrie Mellott (717) 977-7978 & Caitlin Reichard (717) 404-4751

Rules:

1. Open to any single Franklin County female resident ages 11-15 years by June 1, 2023.
2. Not be a former Franklin County Fair Princesswinner.
3. Sponsored by a club, organization, business, or individual in Franklin County. Entry fee of \$15 to be paid by sponsor.
4. Dress code if crowned: Same as applies to Fair Queen.
5. Contestants will be judged on:
 - a. Written biography
 - b. Questionnaire
 - c. On-stage Introduction
 - d. Impromptu Question
 - e. Recital of 2-4 minute speech on "Why Would I Like to be Fair Princess"
 - f. Personal Appearance
6. Attire for Contest:
 - a. Sundress or the like. Should be at least knee length
 - b. Dress shoes. No flip-flops
 - c. Make-up limited to powder and lip gloss
 - d. All outfits to be approved by committee
7. Fair Princess and Alternate must attend a minimum of 5 events throughout the year to be awarded the premium money.

Premiums: \$100 \$70

Class:

1. Princess
2. Alternate

Section 6 - Little Miss Contest

Chairpersons: Sherrie Mellott (717) 977-7978 & Caitlin Reichard (717) 404-4751

Rules:

1. Open to any single Franklin County female resident ages 7-10 years by June 1, 2023.
2. Not be a former Franklin County Fair Little Miss winner.
3. Sponsored by a club, organization, business, or individual in Franklin County. Entry fee of \$10 to be paid by sponsor.
4. Dress code if crowned: Same as applies to Fair Queen.
5. Contestants will be judged on:
 - a. Written biography
 - b. Questionnaire
 - c. On-stage Introduction
 - d. Impromptu Question
 - e. Recital of 30-40 second poem on "Why I Like the Fair" (parents may help in creation of poem)
 - f. Personal Appearance
6. Attire for Contest:
 - a. Blue Jean (jumper, dress, skirt) and nice top. NO SHORTS
 - b. Dress Shoes. No flip-flops
 - c. No make-up allowed
 - d. All outfits to be approved by committee
7. Fair Little Miss and Alternate must attend a minimum of 5 events throughout the year to be awarded the premium money.

Premiums: \$50 \$30

Class:

1. Little Miss
2. Alternate

A mandatory meeting will be held Sunday, June 25, 2023 on the Midway Stage at the Fairgrounds. Please bring with you contest outfit for approval and shoes for practice. Contest details will be discussed and practiced on stage. Entries can be submitted online at www.franklincountyfair.org/royalty. For more information or questions, contact Caitlin or Sherrie.

Department 23 - Apiary Products

Chairperson: Kristina Sempowski (717) 360-1139

Rules:

1. See General Rules & Regulations.
2. Open to everyone with preference to exhibitors from Franklin County.
3. All apiary products must have been produced by the exhibitor since the previous Franklin County Fair.
4. Apiary products are exhibited in the Clubhouse.

Section 1 - Honey

Premiums: \$6 \$4 \$3 \$2

Class:

Honey Extracted (2) 1lb traditional glass jars

Judged on Moisture Content, Freedom from crystals, Cleanliness & free from foam, Cleanliness & neatness of containers, Accuracy of filling

1. Light Honey
2. Light Amber Honey
3. Dark Amber
4. Dark Honey

Comb Honey

Judged on Uniformity of appearance, Total weight of entry, Absence of uncapped cells, Absence of watery cappings, leaking cells or crushed comb, Cleanliness and absence of travel stain, Freedom from granulation and pollen.

5. Frame (1) one frame, medium super in enclosed case
6. Sections- (2) each- round or square container
7. Honey Candy- display of (3) pieces
Judged on Texture: Characteristic of Type & Freedom from stickiness. Flavor & Appearance (a display of 3 pieces) - at least 25% of sweetener must be honey - typed recipe
8. Honey Yeast Bread or Baked Goods in plastic wrap
Judged on Outside and Inside Appearance, Eating quality, Taste, Aroma, typed recipe
9. Honey Sauces, Beverages, or Dressing (1) Container
Judged on Appearance: texture, grain, color, Eating Quality: Flavor, texture, aroma, typed recipe
10. Beeswax - not less than one pound (1)
Color and Aroma - straw, canary, or lemon yellow

Judged on Desirable, Cleanliness, Uniformity of Appearance, Freedom from Cracking and Blemish, Weight, Finishing Details

11. Beeswax Candles 100% (1) pair dipped or molded
Judged on Cleanliness, Color, Appearance, Freedom from imperfections, Finishing details, Wicks, Aroma
12. Artistic/Fancy/Painted Beeswax (1) each (Molded or Designed)
Judged on Artistic Merit: design and execution, Cleanliness of wax, Color of wax, Effort of preparation, Finishing Details
13. Gift Basket of Honey Bee Products (products any kind within industry)
Judged on Originality & creativity, Appropriate to industry, Quality of products, Effort in preparation, Appearance/sales appeal, products may be handmade or purchased, label appropriately
14. Misc. Bee Art (1) any medium
Judged on Originality & creativity, Quality, Effort, Appearance, Appeal
15. Honey for Sale Sign (1) any medium
Judged on Originality & creativity, Quality, Effort, Appearance, Appeal
16. Honey Label (1) mounted - must be displayed on a 8 1/2" x 11" paper or back round.
Judged on Contains all Industry Standard Info, Originality & creativity, Quality, Effort, Appearance, Appeal
17. Honey Bee Photo - Black and White
18. Honey Bee Photo - Color

Department 24 - Antique Equipment

Section 1 - Antique Tractor Display

Chairperson: Brett Reichard (717) 830-4665

Rules:

1. All entries must be entered and in place by Sunday at 5:00pm.
2. All equipment must be in operating condition and should indicate what year equipment was manufactured.
3. Machinery can be operated only at the discretion of management.
4. Judging is based on originality and factory paint.

Premiums: \$100

Class:

1. Best Appearing
2. Best Original

Section 2 - Antique Tractor Pull

Chairperson: Ash Bricker

Rules:

1. 3.5 MPH Limit
2. Naturally aspirated engines only.
3. 18.4x38 max tire size.
4. Hitch: 18" back and 20" high
5. Hook fee: \$10

Premiums: Trophy Trophy Trophy

Class:

- | | |
|-------------|-------------|
| 1. 3500 lbs | 4. 6500 lbs |
| 2. 4500 lbs | 5. 7500 lbs |
| 3. 5500 lbs | 6. 8500 lbs |
| | 7. 9500 lbs |

Department 11 | Section 6 | Class 20 - Youth Coloring Contest

Rules:

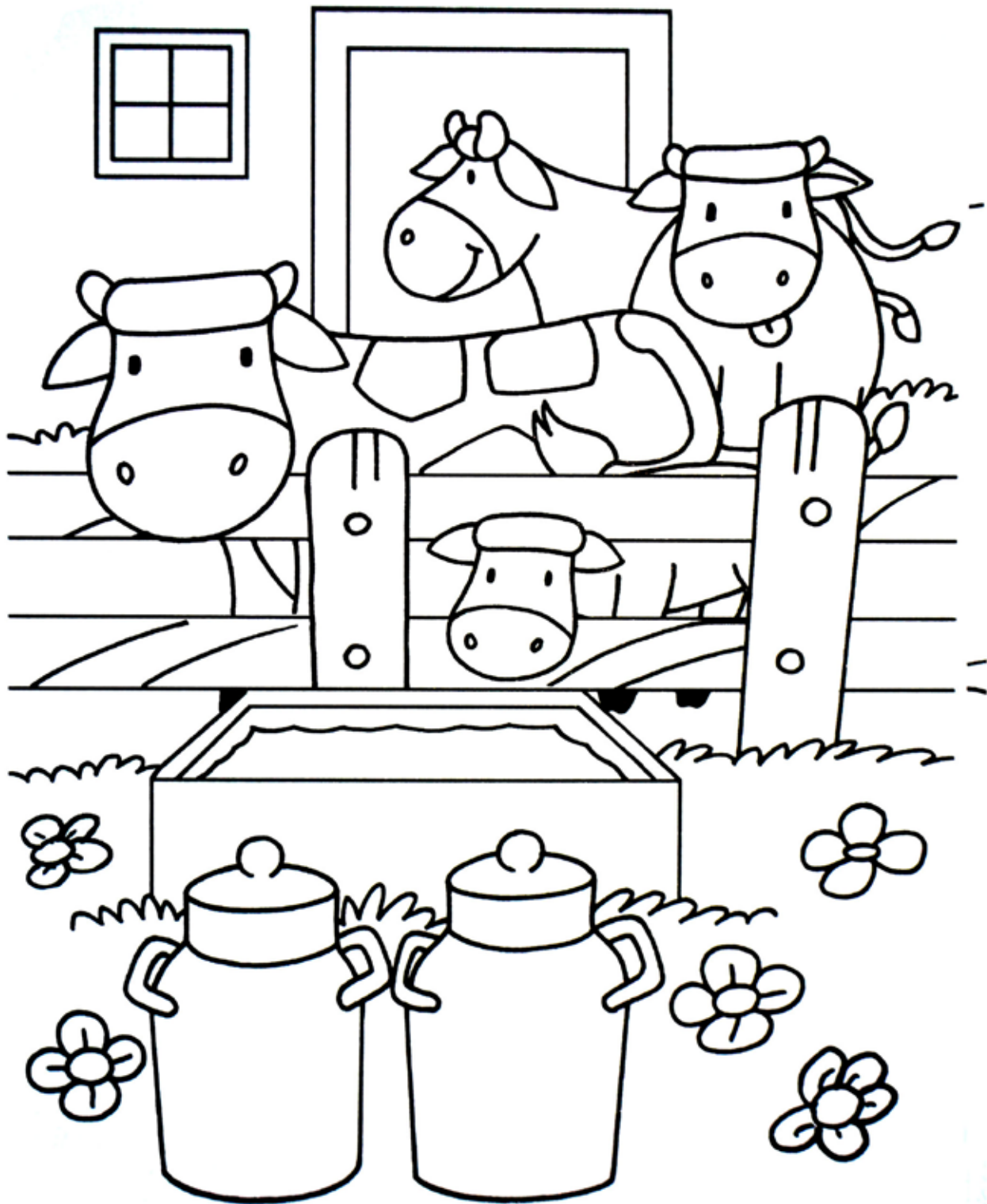
1. Remove or photocopy the coloring sheet on page 47.
2. Without help from anyone, use crayons to color the photo.
3. Print name and age on the lines provided of your finished artwork.
4. Use the General Entry form on page 6 to submit your coloring page.
5. Entries will be displayed in the Clubhouse.

Premiums: \$6 \$4 \$3 \$2

Class:

- | | |
|----------|----------|
| A. Age 3 | D. Age 6 |
| B. Age 4 | E. Age 7 |
| C. Age 5 | F. Age 8 |

Coloring Contest sponsored by Franklin County Farm Women



Exhibitor Name: _____

Age: _____



ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2023.**
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
4. **Pennsylvania produced & packed eggs** are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8-1/2" x 11" size paper*). Entrant's name, address and phone number must be printed on the back of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

| | |
|----------------------------------------------|-----------|
| Flavor (smell, taste, flavoring) | 30 points |
| Inside Characteristics (texture & lightness) | 25 points |
| Overall Appearance (surface, size, color) | 20 points |
| Creativity | 15 points |
| Topping, Icing or Decoration | 10 points |

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs

2023 Participating Fair and 2024 PA Farm Show Contest Rules

PSACF Release: January 2023

BLUE RIBBON APPLE PIE CONTEST



INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2023 EVENT

Each county/local fair is encouraged to conduct a 35th Annual Blue Ribbon Apple Pie Contest at their 2023 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2024 PENNSYLVANIA FARM SHOW.

RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023.**
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½” by 11” paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages. (*All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

| | |
|----------------------------------------------------|-------------------|
| Flavor | 30 points |
| Filling: consistency, doneness, moistness & flavor | 25 points |
| Crust: color, flavor, texture doneness | 20 points |
| Overall Appearance | 15 points |
| Creativity | <u>10 points</u> |
| TOTAL | 100 Points |

Creativity is essential to a varied competition. Do not limit your contest to a “traditional” two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2024 PA Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

NOTE: If an individual has already won 1st place at another fair in 2023 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2024 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs

2023 Participating Fair and 2024 PA Farm Show Contest Rules

PSACF Release: January 2023



2023 HOMEMADE CHOCOLATE CAKE CONTEST

RULES:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2023.
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be a **layered chocolate cake**.
6. Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back** side of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is **not** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:**

| | |
|----------------------------------------------------------|-------------------|
| Flavor | 30 points |
| <i>(aroma, taste, good balance of flavorings)</i> | |
| Texture | 25 points |
| <i>(moist and tender crumb; not soggy or dry)</i> | |
| Inside Characteristics | 20 points |
| <i>(even grain, evenly baked; free from air pockets)</i> | |
| Outside Characteristics | 15 points |
| <i>(consistent shape/size/surface; overall appeal)</i> | |
| Frosting | 10 points |
| <i>(taste, texture, even color)</i> | |
| TOTAL | 100 points |

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs



2023 PA Preferred® Junior Baking Contest Cookies, Brownies and Bars

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania’s agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2023.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
5. At least two (2) PA Preferred® or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (*see attached example*). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally purchased ingredient must be clearly listed clearly along with the source that made/grew the product** (*ex: PA Preferred Milk – Galliker’s brand or Apples - Smith Farm Orchard*). Entrant’s name, age, address and phone number must be printed on the back side of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. **Judging Criteria:**

| | |
|-------------------------------------------------------------|-------------------|
| Flavor | 30 points |
| <i>(aroma, taste, good balance of flavorings)</i> | |
| Texture | 25 points |
| <i>(appropriate for the type of cookie, brownie or bar)</i> | |
| Inside Characteristics | 20 points |
| <i>(even grain, evenly baked; free from air pockets)</i> | |
| Outside Characteristics | 15 points |
| <i>(uniform size, shape, appearance; overall appeal)</i> | |
| Creativity | 10 points |
| TOTAL | 100 points |

FAIR PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
 Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA Preferred®

2023 Participating Fair and 2024 PA Farm Show Contest Rules

PSACF Release: January 2023

